STATE OF ALABAMA)
                  : SS:
  SHELBY   COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Charles R. and Jennifer Kimbrough to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 051, page 514, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of November, 198 5.

ATTEST:

C. Huntington
Assistant Secretary

MORTGAGE CORPORATION OF THE SOUTH

By: _Charles L. Baker_
Its: Vice President

RECORDING FEES

Recording Fee $ 2.50
Index Fee   1.00
                _____
                3.50

STATE OF ALABAMA,)
                   : SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker, whose name as Vice President of Mortgage Corporation of the South, a n Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 26th day of November, 198 5.

STATE OF ALA.
I CERTIFY THIS
INSTRUMENT W... TH

1986 APR -7 AM 9

Pottie J. Sims
Notary Public

NOTARY (Seal)

My Commission expires: 2/18/89

instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203

MCS #   J. MICHAEL JOINER
        ATTORNEY AT LAW
        321 FIRST STREET NORTH
        P. O. BOX 1012