928	In witness whereof, the undersigned executed in its name by its duly author April . 198 6.	d has caused this orized officer, on the
B00K 066PAGE 8	By: The Calledon By:	irst Southern Federa

	09-54-660	048
Loan	number	

## ASSIGNMENT OF MORTGAGE

SS:

COUNTY)

STATE OF ALABAMA

HOUSTON

For value received, the undersigned and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, Jr. that certain mortgage executed by the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Rock 056  Probate of Shelby County, Alabama in Rock 056  Probate of Shelby County, Alabama in Rock 056  To have and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.  To have and to hold unto the Trustee, its successors and assigns forever.  In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of April 198 6.  ATTEST:  By: Trust Southern Federal Savings and Loan Associated the State of Alabama, 198 188; Wide President State of Alabama, 198; Wide President State of Alabama, 198; Wide President State of Alabama, 198; Wide President State of State of Alabama, 198; Wide President State of State of Alabama, 198; Wide President State of State	ation
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ATTEST:  By: The collection of ALABAMA, ()  HOUSTON COUNTY ()  198 6  First Southern Federal Savings and Loan Associate ()  State Of ALABAMA, ()  SS:	ation
ATTEST:  By: Trace Unfalled  By: Mesistant Secretary  STATE OF ALABAMA.  HOUSTON COUNTY  First Southern Federal Savings and Loan Associate  Wide President  SS:	ation
By: The difficulty  Its: Mesistant Secretary  STATE OF ALABAMA,  HOUSTON COUNTY  By: Durily Duries  Its: Vide President  SS:	ation
By: Trace Unfalled  Its: Mesistant Secretary  STATE OF ALABAMA, ')  HOUSTON COUNTY )  By: Quelly & Que	•
STATE OF ALABAMA. SS:  HOUSTON COUNTY )	·
HOUSTON COUNTY )	
HOUSTON COUNTY )	
I, the undersigned, a Notary Public in and for said County in said State, whose name as	
hereby certify that Beverly Davis  of First Southern Federal Savings and Loan Associ	ciati
vice treatment, and is signed to the foregoing instrument, and	
who is known to me, acknowledged below here as such officer and with informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said full authority, executed the same voluntarily for and as the act of said	
full authority, executed the same voluntarily	
Corporation	
Given under my hand and epfficial seal this 3rd day of April	
Given under my hand and official seal this 3rd day of April  198 6 SILILOFIC THE STATE OF THE ST	
The state of the s	
Notary Public	
NOTARY 1986 APR -4 MY 9 19 Notary Public RECORDING FEES	
(Seal)	
(Seal.)  RECORDING FEES  Recording Fee \$ 250  Index Fee	
Index Fee 250	
This instrument was prepared by: Beverly Davis	
Times Constituted was propared by: 2000 Association TOTAL \$	
First Southern Federal Savings and Loan Association  Post Office Box 7006	