

STATE OF ALABAMA)
COUNTY OF SHELBY)

300

STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, and files this statement in writing, being verified by the oath of Kyle Ann Matthews, as Accounting Clerk, Birmingham, Alabama, who has personal knowledge of the facts herein set forth:

That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation, claims a lien upon the following property situated in Shelby County, Alabama, to-wit:

Lot 22, Block 6, Woodford: 5545 Afton Drive, Birmingham, AL 35243

This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.

That said lien is claimed to secure an indebtedness of Three hundred fifty and no/100 dollars - - - - - (\$350.00) plus collection costs, for an outside electric street lamp charge due as of the 16th day of January, 1986, payable by William Wingate, Jr., the record owner(s) of the property herein above described.

TAYLOR & MATHIS OF ALABAMA, INC.,
Agent for 2154 Trading Corporation
d/b/a Inverness

By: Kyle Ann Matthews

Its: Accounting Clerk

By: Theresa G. Davis

Its: Chief Accountant

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 APR -4 AM 9:32
Theresa G. Davis
JUDGE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

STATE OF ALABAMA)
COUNTY OF SHELBY)

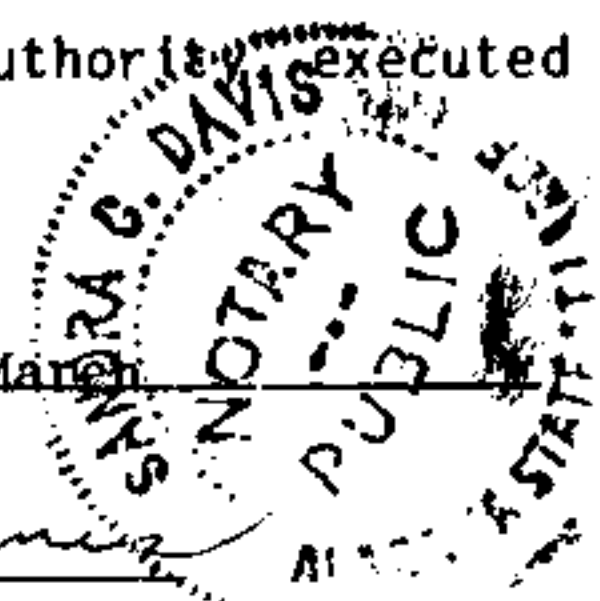
GENERAL AND CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public in and for said County and said State, hereby certify that Kyle Ann Matthews, whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 31st day of March 1986.

Taylor Mathis

Theresa G. Davis
Notary Public



My Commission Expires April 29, 1989.

BOOK 066 PAGE 840