

THE STATE OF ALABAMA,

SHELBY County.

Know All Men By These Presents

	That we <u>Randy L. Humphries, as Principal, and St.Paul Fire and Marine Insurance</u>
	Company, as Surety
	are held and firmly bound unto the State of Alabama, in the sum of Two thousand and no/100
	(\$2,000.00) Dollars, for the payment of which well and truly t
	se made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents
	and we hereby waive our right to claim personal property exempt under the laws of Alabama.
+	Sealed with our seals, and dated this <u>lst</u> day of <u>April</u> , 19 86
1	The condition of the above obligation, That whereas the above bound Randy L. Humphries
	was duly appointed
	to the office of State At-Large on the 1st day of April ; for the
•	term of 4 years from the 1st day of April 1986
	in Precinct No in and for said County.
	In and lot build country.
	Now, if the said Randy L. Humphries shall faithfully perform and dis
	charge all the duties of said office during his continuance therein then the above obligation to be void,
	otherwise to remain in full force and effect.
S	THE COMMAN SPECIFY TO S. I CENTRY 1938 RECORDING FEES RANDY L. HUMPHRIES (L.S.)
0	= A A A F PHO 1/1/
}	APR -4 AM 10:53 Recording 10 St. Paul Fire & Marine Harris Co. (L.S.)
7	Index Fee TOTAL TOTAL St. Paul Fire & Marine Harring (L.S.) JAVET E. THOMPSON Attorney in fact
	Taken and approved this 4th day of APRIL 19 88 1 18
	Thomas a. Inomber, &
	Judge of Probate.
=	THE STATE OF ALABAMA, SHELBY County. OATH OF OFFICE
	I. Randy L. Humphries solemnly swear that I will support the constitution of the United States and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about o enter, to the best of my ability. So help me God.
, N	TS/bsgribed and sworn to before me this 22 nd
<u>'</u>	19 86.
,	annette Smith V Soul Soul
٠	Notary Public. RANDY L. HUMPHRIES