

This instrument was prepared by

Send tax notice to:
Joel R. Sher
5303 Skyline Drive
Helena, AL 35080

(Name) LARRY L. HALCOMB
ATTORNEY AT LAW
(Address) 3812 OLD MONTGOMERY HIGHWAY
HOMEWOOD, ALABAMA 35208
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred forty-two thousand and no/100 ----- (\$ 142,000.00)

to the undersigned grantor, Acton Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joel R. Sher and Joanne C. Sher

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 20, according to the survey of Skyline Estates, Second Sector, as recorded
in Map Book 9 page 75 and amended in Map Book 9 page 90 in the Probate Office
of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to taxes for 1986.

Subject to restrictions, building lines, easements and rights of way of record.

\$ 133,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -3 AM 10:28

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 900
2. Mtg. Tax 250
3. Recording Fee 250
4. Indexing Fee 100
TOTAL 1250

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1st day of April 19 86

ATTEST:

Acton Homes, Inc.

By *Danny F. Acton*
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Larry L. Halcomb

a Notary Public in and for said County in said

State, hereby certify that Danny F. Acton
whose name as President of Acton Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily, for and as
the act of said corporation,

Given under my hand and official seal, this the 1st day of April

Larry L. Halcomb
Larry L. Halcomb

Commission Expires January 23, 1990

