

This instrument was prepared by

City of Columbiana
M. J. Orr Street
Columbiana, Alabama 35051

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \$10.00 and other good and valuable considerations DOLLARS,

to the undersigned grantor, Gas Board of the City of Columbiana a corporation,
in hand paid by City of Columbiana, a municipal corporation

the receipt of which is hereby acknowledged, the said Gas Board of the City of Columbiana

does by these presents, grant, bargain, sell and convey unto the said City of Columbiana, a municipal corporation

the following described real estate, situated in Shelby County, Alabama.

A part of the SE 1/4 of NE 1/4 of Section 26, Township 21 South, Range 1 West, being more particularly described as follows: Commence at the SW corner of the Clark Dean and Brenda Dean lot as described in Deed Book 285, Page 455, in the Probate Office of Shelby County, Alabama; thence run South along the East right-of-way a distance of 75.00 feet to a point on the East right-of-way of said Highway #47; thence run in an Easterly direction parallel to the South line of above described Dean lot a distance of 100.00 feet to a point; thence run North parallel to the East right-of-way of Highway #47 a distance of 75.00 feet to a point on the South line of the above described Dean lot, said point being 100.00 feet East of the Point of Beginning; thence run in a Westerly direction along the South line of said Dean lot 100.00 feet more or less to the Point of Beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -3 AM 10:52

1. Deed Tax \$ Exempt
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 3.50

TO HAVE AND TO HOLD, To the said City of Columbiana, a municipal corporation

heirs and assigns forever.

And said Gas Board of the City of Columbiana does for itself, its successors and assigns, covenant with said City of Columbiana, a municipal corporation

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Gas Board of the City of Columbiana by its Chairman ~~President~~ Frank I. Owen, who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of , 1986

ATTEST:

Paula A. Spivey, Sec
Secretary

By Frank I. Owen
Frank I. Owen, as Chairman ~~President~~

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority said State, hereby certify that Frank I. Owen, whose name as Chairman ~~President~~ of Gas Board of the City of Columbiana a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3 day of April, 1986

Mike

Mike T. Atchison
Notary Public