

ALABAMA (FHA)

Mortgagor JOHN A. BALLARD
FNMA NO. 1-01-836287-6
FHA No. 011-214282-270

STATE OF ALABAMA)
) ss. 28 FHA SPECIAL WARRANTY DEED
COUNTY OF SHELBY)

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATION, a Corporation organized and existing under the laws of the United States, (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, (hereinafter called "Grantee"), the following described property situated in Shelby County, Alabama:

Lot 39, according to the Survey of Park Forest Subdivision-First Sector, as recorded in Map Book 7, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama. Situat-d in Shelby County, Alabama.

Subject to easements and restrictions of record.

Minerals and mining rights excepted.

The proceeds of this loan have been applied on the purchase price of the property described herein conveyed to mortgagor simultaneously herewith.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation has caused this conveyance to be executed in its name by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, page 425, this 26th day of February, 19 86.

Dee Dee Gentry
Rec - 250
Ind - 100
350
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 APR -3 AM 10:22

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY: MOLTON, ALLEN & WILLIAMS, INC., Its
Attorney-in-Fact
BY: *Christine H. Lambert*
Senior Vice President
Christine H. Lambert

STATE OF ALABAMA)
) ss. Jefferson County
JEFFERSON COUNTY)

I, Susan McCutcheon, a Notary Public in and for said County in said State hereby certify that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 26th day of February, 19 86.

Susan McCutcheon
Notary Public, Alabama at Large
My Commission Expires:



MY COMMISSION EXPIRES JULY 29, 1986

CORRETTI & NEWSOM
ATTORNEYS AT LAW
1804 7TH AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

Document prepared by:
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