

Grantee Address:  
940 Dolphin Court  
Alabaster, AL 35007

243

This instrument was prepared by

(Name) **DOUGLAS ROGERS**  
ATTORNEY AT LAW  
1920 MAYFAIR DRIVE  
(Address) **BIRMINGHAM, AL 35209**  
Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS.  
COUNTY OF Shelby }  
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

That in consideration of Sixty Three Thousand Five Hundred and no/100-----Dollars

to the undersigned grantor, **Pathway Homes, Inc.** a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

**Paul J. Corley and Katherine M. Corley**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**

Lot 51, Block 2, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98,, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1986.

BOOK 066 PAGE 630

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 APR -3 AM 10:00  
*Thomas J. Henderson, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ 63.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 67.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **David J. Davis** who is authorized to execute this conveyance, has hereto set its signature and seal, this the 19 day of March 1986

ATTEST: \_\_\_\_\_  
Secretary  
By *David J. Davis* President  
PATHWAY HOMES, INC.

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned **David J. Davis** a Notary Public in and for said County in said State, hereby certify that **David J. Davis** whose name as **President of Pathway Homes, Inc.** a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily and as the act of said corporation,

Given under my hand and official seal, this the 19 day of March

*J. Douglas*  
Notary Public  
1986 APR 3 10:00  
SHELBY COUNTY ALABAMA