

Grantee Address:
1003 Palm Drive
Alabaster, AL 35007

This Form Furnished by
JT

JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by
DOUGLAS ROSS
(Name) **ATTORNEY AT LAW**
1920 MAYFAIR DRIVE
(Address) **BIRMINGHAM, AL 35208**

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF Shelby) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Thousand Five Hundred and no/100----- DOLLARS
to the undersigned grantor, Pathway Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Herbert Glenn Dick, Jr.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama

Lot 1, Block 8, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of record.

Subject to taxes for 1986.

\$60,178.00 of the purchase price hereof was paid from a mortgage loan closed simultaneously herewith.

I CERTIFY THIS INSTRUMENT WAS FILED
1986 APR -3 AM 10:01
Thomas W. ...
JUDGE OF PROBATE

1. Deed Tax \$ 50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 4.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20 day of March, 19 86.

ATTEST: _____
Secretary By *D.J. Davis* President
PATHWAY HOMES, INC.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned _____ a Notary Public in and for said County, in said State,

hereby certify that David J. Davis
whose name as President of Pathway Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20 day of March, 19 86
J. Douglas Ross
Notary Public

BOOK 066 PAGE 631