10.2 Apr. 11.4 A	**************************************		VKT. 1.	3626
This instrument was prepared by			SHELL	3626 31/ ALA. 35143
(Name) M. Brian Gor	don	•		35/43
(Address)Columbiana.				
WARRANTY DEED, JOINTLY FOR LIFE WI	ITH REMAINDER TO SURVIVO	R-LAWYERS TITLE INSURAN	CE CORPORATION	, Blemingham, Alabama
SHELBY COUNTY	KNOW ALL MEN BY	THESE PRESENTS,		
That in consideration of	e Thousand and r	10/100 (\$5,000.00))	DOLLARS
to the undersigned grantor or granto I, Ruth Luck Gordon, a	ors in hand paid by the G	GRANTEES herein, the rec	ceipt whereof is	acknowledged, 🐼
herein referred to as grantors) do gr	rant, bargain, sell and conv	ey unto		
/ Jimmy W. Headley and	Bertie Lou Headl	ey		
(herein referred to as GRANTEES) for them in fee simple, together with each in	or and during their joint livery contingent remainder a	and right of reversion, the fo	either of them, llowing describe	then to the survivor d real estate situated
That portion of t	he Southeast Qua	rter of the Sout West: north of S	Shelbw to	
County Road #37.	ed #42 and east	of the Butter ar	nd Egg Roa	d its
of record.				
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	•	-		
	¹ ;	•		
	1 Dood Tay	0.500-		
TITE OF ALA, SHIPLEY CO	2. Mtg. Tax	\$ 500-		
	3. Recording	Fee 250		
	4. Indexing Fr			
1986 APR -2 AM 8: 3	4. Indexing Fo	850		
JUE AL CE PAREACE	101116			
JUE GE CE PRICE ATE				
TO HAVE AND TO HOLD to the	e said GRANTEES for and a ple, and to the heirs and a	during their joint lives and ssigns of such survivor fore	d upon the deat	h of either of them,
remainder and right of reversion.		•		
And I (we) do for myself (ourselves their heirs and assigns, that I am (we as unless otherwise noted above; that I (we heirs, executors and administrators shall are for the theirs.	re) lawfully seized in fee si: e) have a good right to sell a	mple of said premises; that t nd convey the same as afore	they are free fro said: that I (we	m all encumbrances,) will and my (our)
against the lawful claims of all persons.				
IN WITNESS WHEREOF, I March	.have hereunto set	hand(s) and seal(s), this	4 611
10.5	, 10			
WITNESS:		Q 10 1	0	. D
(M. Brian Gordon)	(Seal)	Muther	MCK Gordo	n) ration(Seal)
	(Seal)	401401144111441111111111111111111111111	·····	(Seal)
- 	(Seal)	4++		(Seal)
WARE OR 17 18 18 18 18 18 18 18 18 18 18 18 18 18				
SHELBY COUNTY		General Acknowledgment	الايد. ندر مديد	1411 11 11 11 11 11 11 11 11 11 11 11 11
THE UNDERSIGNED	D	, a Notary Public in	and for sale Ct	un in said State.
ereby certify that	nuth buck Gordo	n		
vhose name	ned to the foregoing convey e contents of the conveyan	yance, and who kno ce		bwledged before me he same voluntarily
n the day the same bears date.	L. MW		7.2	5
Given under my hand and official sea	ii this. &day of	March	The state of the s	******************************
	ک	sou w. om	over ?"	Motary Public.
		·	O,	Towary of Holle.