

10,000.00
REC 169

Send Tax Notice To:
Lester C. Wyatt
3128 Lorna Road
Birmingham, AL 35216

This Instrument Prepared By:
Douglas Corretti
Corretti & Newsom
1804 7th Avenue North
Birmingham, Alabama 35203

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

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That in consideration of Ten and No/100 (\$10.00) Dollars, to the undersigned grantor, Lighthouse Development, Inc., a corporation, in hand paid by Wyatt Construction Co. and Gravlee Homes, Inc., the receipt of which is hereby acknowledged, the said Lighthouse Development, Inc. does by these presents grant, bargain, sell and convey unto the said Wyatt Construction Co. and Gravlee Homes, Inc. the following described real estate, situated in Shelby County, Alabama, to-wit:

All that part of the NE-1/4 of the SE-1/4 and the SE-1/4 of the SE-1/4 of Section 3, Township 21 South, Range 3 West lying west of the westerly R/W line of the Plantation Pipe Line R/W, except that part located in Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate of Shelby County, Alabama; ALSO part of the NE-1/4 of the NE-1/4 of Section 10, Township 21 South, Range 3 West, lying west of the westerly R/W line of the Plantation Pipe Line R/W, and extending in a southerly direction until total above described lands contain fifty (50) acres, southerly line to be agreed upon by purchaser and seller, and exact location to be determined by survey, less and except the following parcels designated Parcels I, II and III and described as follows:

PARCEL I

A parcel of land located in the NE-1/4 of the SE-1/4 and the SE-1/4 of the SE-1/4, Section 3, Township 21 South, Range 3 West, more particularly described as follows: Begin at the NW corner of said SE-1/4 of the SE-1/4; thence in a southerly direction along the westerly line of said 1/4-1/4 section, a distance of 234.63 feet; thence 16°30'28" left, in a southeasterly direction, a distance of 549.60 feet; thence 23°37'46" left, in a southeasterly direction, a distance of 87.32 feet; thence 23°59' right, in a southeasterly direction, a distance of 154.45 feet; thence 5°57'46" right, in a southeasterly direction, a distance of 183.00 feet;

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thence 32°53' left, in a southeasterly direction, a distance of 70.00 feet; thence 13°12'35" left, in a southeasterly direction, a distance of 106.47 feet; thence 31°47'08" left, in a southeasterly direction, a distance of 238.93 feet to the intersection with the southwesterly R/W line of a Southern Natural Gas Co. Right-of-Way; thence 108°26'17" left, in a northwesterly direction along said R/W line, a distance of 1325.35 feet; thence 89°38'46" left, in a southwesterly direction, along said R/W line, a distance of 1.70 feet; thence 90° right, in a northwesterly direction along said R/W line, a distance of 691.01 feet; thence 72°10'59" left, in a westerly direction, a distance of 92.52 feet to the intersection with the westerly line of said NE-1/4 of the SE-1/4; thence 91°39'47" left, in a southerly direction along said westerly line, a distance of 661.60 feet to the point of beginning, containing 12.7 acres.

PARCEL II

A parcel of land located in the NE-1/4 of the SE-1/4 and the SE-1/4 of the SE-1/4 of Section 3, all in Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of Lot 1, Block 6 of Bermuda Hill, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Probate Office of Shelby County, Alabama; thence in a westerly direction along the southerly line of said Lot 1, a distance of 138.30 feet; thence 90°21'14" left, in a southeasterly direction a distance of 755.01 feet; thence 89°38'46" left, in a north-easterly direction a distance of 183.64 feet; thence 90° right in a southeasterly direction a distance of 33.19 feet; thence 90° left in a northeasterly direction, a distance of 161.79 feet; thence 80°04'22" left, in a northwesterly direction a distance of 297.70 feet; thence 37°51'42" left, in a northwesterly direction a distance of 177.43 feet; thence 33°38'26" right, in a northwesterly direction a distance of 100.50 feet; thence 14°24'09" right in a northerly direction a distance of 106.49 feet; thence 56°09'09" left, in a northwesterly direction, a distance of 123.67 feet to the SE corner of Lot 1, Block 5, of said Bermuda Hills, Second Sector, First Addition; thence 53°57'22" left, in a southwesterly direction along the southerly line of said Lot 1 and the projection thereof, a distance of 153.84 feet; thence 90° right in a northwesterly direction a distance of 38.19 feet to the point of beginning. Containing 6.05 acres.

PARCEL III

A parcel of land located in the SE-1/4 of the SE-1/4 of Section 3, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of Lot 14, Block 4 of Bermuda Hills, Second Sector, First Addition, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate of Shelby County,

Alabama; thence in a southerly direction along the projection of the easterly line of said Block 4 and along the westerly line of the Plantation Pipe Line R/W, a distance of 896.46 feet; thence 90° right, in a westerly direction, a distance of 420.00 feet; thence 31°13'56" right, in a northwesterly direction, a distance of 185.45 feet to a point on the north-easterly R/W line of the Southern Natural Gas Co. R/W; thence 41°58'18" right, in a northwesterly direction along said R/W, a distance of 405.33 feet; thence 90° right, in a north-easterly direction, a distance of 190.00 feet; thence 90° right, in a southeasterly direction a distance of 33.19 feet; thence 90° left, in a northeasterly direction, a distance of 161.79 feet; thence 80°04'22" left, in a northwesterly direction, a distance of 297.70 feet to the most southerly corner of Lot 9, Block 5 of said Bermuda Hills, Second Sector, First Addition; thence 48°29'53" right, in a northeasterly direction, a distance of 82.70 feet to the SW corner of Lot 10, Block 5 of said Second Sector, First Addition; thence 48°22'15" right, in an easterly direction along the southerly line of said Lot 10, a distance of 140.00 feet to the SE corner of said Lot 10; thence 90° right, in a southerly direction, a distance of 15.00 feet; thence 90° left, in an easterly direction, a along the southerly line of said Lot 14, Block 4, and the projection thereof, a distance of 190.00 feet to the point of beginning. Containing 10.56 acres.

TO HAVE AND TO HOLD, to the said Wyatt Construction Co. and Gravlee Homes, Inc., their successors and assigns forever.

And said Lighthouse Development, Inc. does for itself, its successors and assigns, covenant with said Wyatt Construction Co. and Gravlee Homes, Inc., their successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Wyatt Construction Co. and Gravlee Homes, Inc., their successors and assigns, against all lawful claims of all persons.

IN WITNESS WHEREOF, the said Lighthouse Development, Inc., by its PRESIDENT, who is authorized to execute this conveyance, has hereto set its signature and seal this

the 11 day of March, 1986.

ATTEST:

LIGHTHOUSE DEVELOPMENT, INC.

By: [Signature]
Its: SECRETARY

By: [Signature] (SEAL)
Its: [Signature]

THE STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David F. Byers whose name as President of Lighthouse Development, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 11 day of March, 1986.

[Signature]
Notary Public
11/15/90
[Seal: NOTARY PUBLIC, JEFFERSON COUNTY, ALABAMA]

1. Deed Tax \$ 10.00
2. Mtg. Tax 00
3. Recording Fee 10.00
4. Indexing Fee 1.00
21.00

STATE OF ALA. SHERIFF EQ. TOTAL
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -2 PM 3:44

[Signature]
JUDGE OF PROBATE

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