| STATE OF ALABAMA | ) |   |
|------------------|---|---|
| SHELBY COUNTY    | } | Ó |

## ASSIGNMENT

| FOR VALUE RECEIVED, the undersigned, Dr. James G. & Carol Alston,                     |
|---|
| does hereby grant, sell, convey, assign and deliver untoCentral State                 |
| Bank his heirs and assigns, that certain mortgage executed                            |
| by Charles Oliver Tidmore & Beverly Joyce Tidmore                                     |
| to Dr. James G. & Carol Alston  |
| and dated April 1, 1986, and recorded in the Office of the                            |
| Judge of Phobate of Shelby County, Alabama, in Mortgage Book 66 at                    |
| Page 594, together with the debt thereby secured and the note therein                 |
| described and all interest of the undersigned in and to the land and property         |
| conveyed by said mortgage.  |
| TO HAVE AND TO HOLD unto the saidCentral State Bank                                   |
| his heirs and assigns forever.  |
| IN WITNESS WHEREOF, the said Dr. James G. & Carol Alston                              |
| has hereunto set his hard this two let down 5   |
| SIMIL OF ALL A SHELBY CO.  I CERTIFY 1:08 INSTRUMENT WALL FILLED  Dr. James G. Alston |
| 1986 APR -2 PH 3: 15  Carol Z. Qualification  RECORDING FEES                          |
| STATE OF ALVEANA )  Recording Fee \$ 200  Index Fee                                   |
| SHELBY COUNTY ) TOTAL \$ 350  |
|   |
| , a wotary Public, in and for   |
| said County, in said State, hereby certify that                                       |
| whose name is signed to the foregoing assignment, and who is known to me,             |
| acknowledged before me on this day, that, being informed of the contents of           |
| this assignment, he executed the same voluntarily on the day the same bears date.     |
| Given under my hand and seal this day of, 19  |
| Motary Public   |

James Standridge