P.O. Box 847

Birmingham, Al 35201

STATE OF ALABAMA	RETURN TO AMSOUTH MORTGAGE CO., INC.
COUNTY OF JEFFERSON	P. O. Eox 847 BIRMINGHAM, ALABAMA 35201
FOR VALUE RECEIVED, the unde	ersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby
acknowledge receipt of payment i	In full of that Certain Mortgage and the indebtedness secured
thereby, bearing date ofJ	uly 29th, 1977, executed by
Bobby D. & Mary G. Holt	and recorded in Mortgage Book 368 , Page 01
in the Office of the Judge of Pr	obate, County of Shelby, State of Alabama,
and subsequently assigned to the	
discharged.	
WITNESS THE EXECUTION HEREOF	, by AmSouth Bank, National Association, (f/k/a The First
	ly authorized Attorney-in-Fact, whose appointment was published
in Book 034 Page 9	
	OUTH MORTGAGE COMPANY, INC. has hereunto set its
	, 1ts LOAN ADMINISTRATION OFFICER who is duly
	o be attested on this 10th day of March
1986 .	o be accessed on this day ofMarch
STATE OF I CE	Amsouth Mortgage company, Inc. It's attorney-in-fact BY: Len acton
JAN TURLEY	TITLE: LOAN ADMINISTRATION OFFICER
STATE OF ALABAMA	Kec. 250
COUNTY OF JEFFERSON	350
	
	a Notary Public in and for siad County and State, hereby
ertify that HELENGACTON	, whose name as LOAN ADMINISTRATION OFFICER
of AMSOUTH MORTGAGE COMPANY, INC	
and who is known to me, acknowle	dged before me this day, that, being informed to the contents
of the instrument, he, as such of	fficer and with full authority, executed the same voluntarily
for and as the act of said Corpo	ration.
Given under my Hand and	Official Seal, this 10th day of March 6
	Pomi i Paris Com
	JENNIE GIBBS
This instrument was prepared by	MY COMMISSION EXPIRES NOV. 27, 1986
Belinica Malpe	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
AMSOUTH MORTGAGE COMPANY	