THIS INSTRUMENT WAS PREPARED BY: Sherry Ellis,

as an employee of SOUTH STATES MORTGAGE CORPORATION 213 Gadsden Highway, Suite 225 Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by Mortgage Corporation of does hereby grant, bargain, sell and convey and the South assign unto Mortgage Corporation of the South , all its right, title and interest in and to a certain mortgage executed to it by Bonnie M. Prescott, , on the 24th day of March , 1986 , and recorded in Real Volume 066, Page 286, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 25th day of March 1986 . SOUTH STATES MORTGAGE CORPORATION 1986 APR -1 PH 1:56 LARRY R. HILI ITS: SENIOR VICE PRESIDENT RECORDING FEES Recording Foe Index Fee TOTAL STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and offici	al seal, this the 25th day of March , 1986
	Delicitien L. Scott
	ONOTARY PUBLIC My Commession, Lange /2-/5-36
James R. Doncus	My Commission, Land 12-15-36

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