

SEND TAX NOTICE TO:

(Name) Shelby Christian Fellowship
Assembly of God

(Address) P. O. Box 588 Main Street
Columbiana, Alabama 35051

This instrument was prepared by

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(Name) M. Ann Huckstep, Atty. (Lange, Simpson, Robinson & Somerville)

(Address) 1700 First Alabama Bank Building, Birmingham, Alabama 35203

Form 1-1-4 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty eight thousand and no/100 (\$28,000.00)--DOLLARS,

to the undersigned grantor, South Central Bell Telephone Company, a Georgia corporation, in hand paid by Alabama District of the Assemblies of God and Shelby Christian Fellowship Assembly of God

the receipt of which is hereby acknowledged, the said

South Central Bell Telephone Company, a Georgia corporation, does by these presents, grant, bargain, sell and convey unto the said Alabama District of the Assemblies of God and Shelby Christian Fellowship Assembly of God

the following described real estate, situated in

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD, To the said Alabama District of the Assemblies of God and Shelby Christian Fellowship Assembly of God

their heirs and assigns forever.

And said South Central Bell Telephone Company, a Georgia Corporation, does for itself, its successors and assigns, covenant with said Alabama District of the Assemblies of God and Shelby Christian Fellowship Assembly of God, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

Georgia Corporation

IN WITNESS WHEREOF, the said South Central Bell Telephone Company, a by its

Vice President, Alabama, Carlton Baker, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 26th day of March, 19 36

SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation

By Carlton Baker
Its Vice President
Alabama

ATTEST

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Carlton Baker whose name as Vice President-Alabama of South Central Bell Telephone Company, a Georgia corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of March

My Commission Expires March 20, 1989

Lange, Simpson, Collette

Notary Public

EXHIBIT "A"

Commence at the N.E. corner of Section 26, Township 21 South, Range 1 West, Shelby County, Alabama, thence run South 86 degrees 30 minutes West, magnetic bearing, a distance of 420.43 feet to a point on the back of a concrete walk on the East margin of North Main Street, Thence turn an angle of 89 degrees 35 minutes left and run South 3 degrees 05 minutes East, along the back margin of said walk a distance of 304.46 feet to a point, Thence turn an angle of 00 degrees 13 minutes left and run South 3 degrees 18 minutes East a distance of 553.27 feet to a point marked by a steel survey pin, Thence turn an angle of 00 degrees 32 minutes left and run South 3 degrees 50 minutes East a distance of 6.20 feet to a point, Thence turn an angle of 94 degrees 25 minutes left and run a distance of 5.40 feet to a lead and tack corner set in the concrete surface of a culvert and the point of beginning of the parcel being described, Thence continue along last described course along the route of an open ditch a distance of 200.0 feet to a steel pin point, Thence turn an angle of 85 degrees 35 minutes left and run Northerly a distance of 13.36 feet to a point on the North bank of said ditch, Thence turn an angle of 82 degrees 58 minutes right and run Easterly a distance of 93.46 feet to a steel pin corner, Thence turn an angle of 94 degrees 32 minutes right and run Southerly a distance of 244.37 feet to a point on the North line of Carters Lane, a public street, Thence turn an angle of 85 degrees 24 minutes 30 seconds right and run Westerly along the said North line of said Carters Lane a distance of 125.22 feet to a point, Thence turn an angle of 97 degrees 05 minutes 30 seconds right and run Northerly a distance of 100.0 feet to a steel pin corner, Thence turn an angle of 97 degrees 05 minutes 30 seconds left and run Westerly a distance of 180.0 feet to a steel pin point on the East line of North Main Street, Thence turn an angle of 97 degrees 05 minutes 30 seconds right and run Northerly along the North line of said North Main Street a distance of 141.63 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Joseph E. Conn, Jr. Alabama Reg. No. 9049, dated January 28, 1986.

Less and except: (1) Taxes for the year 1986 which are a lien but not due and payable until October 1, 1986; and (2) Transmission line permit to Alabama Power Power as recorded in Deed Book 214, on Page 366, in the Probate Office of Shelby County, Alabama.

STATE OF ALA. SHALBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -1 PM 2:53

[Signature]
JUDGE

1. Deed Tax	\$28 ⁰⁰
2. Mtg. Tax	
3. Recording Fee	5 ⁰⁰
4. Indexing Fee	1 ⁰⁰
TOTAL	34 ⁰⁰