

LOAN NUMBER: 260

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens and Southern Commercial Corp.

that certain mortgage executed by William Kyle Tompkins and wife, Tammie L. Tompkins bearing date of the 27th day of March, 1986, and recorded in REAL BOOK 066 Page 243, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 27th day of March, 1986.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson, Its President

RECORDING FEES

Recording Fee \$250
Index Fee 100
TOTAL \$350

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

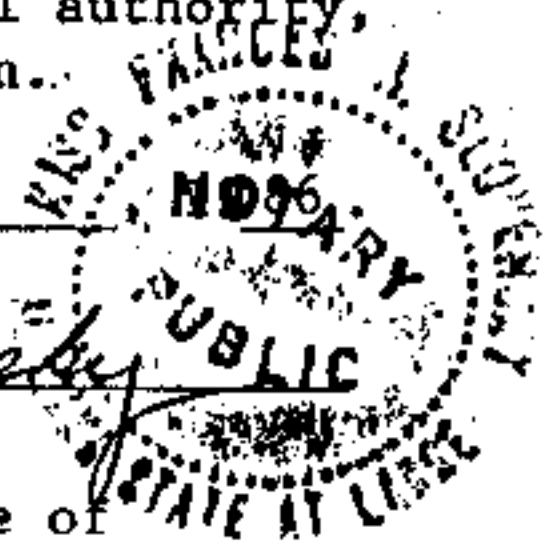
Given under my hand and seal this the 27th day of March

My Commission Expires: 6/24/88

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

Pourtner & Mason



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STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -1 AM 11:31

STATE OF ALABAMA