





STATE OF ALABAMA)

STATE OF ALABAMA)

SHELBY COUNTY)

RESOLUTION:

SHELBY COUNTY)

therefor.

SITUATED IN THE SWIA-NWIA OF SEC. 25 + SEIA- UEIA AND NEW . SEVA OF SEC 26, A'L IN TOWNSHIP IS SOUTH, RANGE 3 WEST, SHELBY CO, AL. Scale: 1"= 30" DATE JUNE 16, 1985 LAWRENCE D. WENCHENDED EAG* 10375 PH 671-7620 I, <u>SURBOY A BROWNIAM</u>, a Notary Public in and for said County and State, hereby certify that Percy W. Browner, whose name is signed to the foregoing certificate as Mortgagee, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority I, Clarence E. Edsoner Jr., a Notary Public in and for said County and State, hereby certify that B.J. Harris and Denney Barrow, whose names are signed to the foregoing certificate as President and Vice President respectively, of Harbar Homes, Inc., Owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor. BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys, and public grounds as shown on this plat or map which said plat or map is certified to have been made by Laurence D. Weygand, as Engineer-Land Surveyor, at the instance of Herbar Homes, Inc., Owners, of Chase Plantation 4th Sector, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or 8. 48.00 impose liability upon the City of Hoover for the upkeep of same. 1 24.06 City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said NOTE: ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION. 33 78 20' English 17 29"

RIVERCHASE COUNTRY CLUB

FAIRWAY #5



STATE OF ALABAMA)

The undersigned Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbar Homes, Inc., Owner, (Lots 1-26 and 32-53) and Harbert-Equitable Joint Venture, Owner (Lots 27-31), hereby cartifies that this plat or map was

made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein as known as Chase Plantation 4th sector, showing the subdivision into which is is proposed to siv.de said lands, giving the length and angle of the boundaries of each lot and its number, showing the atreets, alleys, and public grounds, giving the length, width and name of each street, as well as the number

that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by Percy

I, The Control of the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and

Given under my hand and seal this the 23 day of 750 1956.

Notary Public My commission expires: 11-88

1, Jana Sims Hilper, a Notary Public in and for said County and State, do hereby certify that Donald L. Batson

having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

and Jorny M. Johaston , whose names are signed to the foregoing certificate as designated officers for Harbert-Equitable Joint Venture, Owner (Lots 27-31), all of whom are known to me, acknowledged before me on this date, that after

Given under my hand and seal this the 4th day of Maccin 1986. When Public Hy commission expires: 10-5-79

of each lot and block and showing the relation of the lands to the government survey; and that iron pine have been installed

at all corners and curve points as shown and designated by small open circles on said plat or map. Said owner size certifies

HARBAR HOMES - INC. OWNER OF LOTS 1-26 and 32-53

HARBERT-EQUITABLE JOINT VENTURE, OWNER OF LOTS 27-31

Designated Officer for Harbert-Equitable Joint Venture

B. J. Marris, President

SHELRY COUNTY)

W. Brower.

STATE OF ALABAMA)

STATE OF ALABAMA)

SHELBY COUNTY)

with full authority therefor.

SHELBY COUNTY)

Percy W Brower, Hortgages for Lots 1-26 & 32-53

Designated Officer for Harbert-Equitable Joint Venture