

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned JEFFERSON COUNTY TEACHERS  
CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by DEWEY GARRETT, JR. AND  
WIFE MARY P. GARRETT  
which said mortgage was recorded in the office of the Judge of Probate Court of shelby County, Alabama, in  
REAL Book No. 003, Page No. 599, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 065 PAGE 990

In Witness Whereof, the undersigned, JEFFERSON COUNTY TEACHERS CREDIT UNION  
has caused these presents to be executed this 28TH day of MARCH, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 MAR 31 AM 11:55  
JUDGE OF PROBATE

Rec 250  
100  
350  
JEFF. COUNTY TEACHERS CREDIT UNION  
BY: Janice Cochran  
ITS: LOAN DEPARTMENT MANAGER

STATE OF ALABAMA)  
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA)  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
JANICE COCHRAN whose name as LOAN DEPARTMENT of  
J.C.T.C.U. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 28TH day of \_\_\_\_\_, 19 86.

Jeff. Co. Teachers C/U  
PROBATE - 70  
2120-12<sup>th</sup> Ave. No.  
P.O. Box - 2385 - No.  
35-201

NOTARY PUBLIC  
Judge of Probate  
Notary Public  
My Commission Expires February 28, 1987