

RELEASE OF LEASES

STATE OF ALABAMA
COUNTY OF SHELBY

*
*

KNOW ALL MEN BY THESE PRESENT: THAT, ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION (BY MERGER DATED MAY 7, 1985, THE SUCCESSOR TO ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, FORMERLY THE ATLANTIC REFINING COMPANY, BY MERGER THE SUCCESSOR TO RICHFIELD OIL CORPORATION, AND BY MERGER THE SUCCESSOR TO SINCLAIR OIL CORPORATION, A NEW YORK CORPORATION), DOES HEREBY RELEASE, REMISE, RELINQUISH, QUITCLAIM AND SURRENDER UNTO THE LESSOR OR LESSORS HEREINAFTER NAMED, HIS OR THEIR HEIRS, SUCCESSORS AND ASSIGNS, ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED OIL & GAS LEASES, AND THE ESTATES CREATED THEREBY, INSOFAR AND ONLY INSOFAR AS EACH SUCH LEASE COVERS LANDS HEREINAFTER DESCRIBED OR INDICATED IN CONNECTION WITH THE PARTICULAR LEASE:

1-10-01-117-010897-000

THAT CERTAIN OIL, GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 01, 1981,

ROBERT N. DENNEY ET UX MARY GENE
DENNEY

119 PINE TREE CIRCLE
COLUMBIANA, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 154 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T21S-R1W, N/2 NW/4 SE/4 AND PART OF THE NE/4 SW/4
CONTAINING 39.00 ACRES, MORE OR LESS

1-10-01-117-010902-000

THAT CERTAIN OIL, GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 02, 1981,

CLARENCE W GARDNER ET UX ETHEL M.
GARDNER

2513 DOLLY RIDGE ROAD
BIRMINGHAM, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 336 , PAGE 263 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E, NE/4 SE/4 AND SE/4 NE/4

CONTAINING 80.00 ACRES, MORE OR LESS

1-10-01-117-010909-000

THAT CERTAIN OIL , GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 15, 1981,

O. B. FOSTER ET UX LALENE MOORE FOSTER
RT. 1, BOX 144

WILSONVILLE, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 336 , PAGE 353 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E, SEC. 16: PART OF THE SW/4 SW/4 SEC. 17: PART OF THE SE/4 SE/4
CONTAINING 29.60 ACRES, MORE OR LESS

1-10-01-117-010911-000

THAT CERTAIN OIL , GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 17, 1981,

MARY S. WILLIAMS

960 47TH STREET WEST

BIRMINGHAM, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 336 , PAGE 345 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

TR1: T20S-R1E, SEC. 30: PT OF THE S/2 NW/4 TR2: T20S -R1W, SEC. 24: NW/4 NW/4 and
CONTAINING 126.99 ACRES, MORE OR LESS NE/4 NW/4 SEC. 13: SW/4 SW/4 and
SE/4 SW/4,

1-10-01-117-010916-000

THAT CERTAIN OIL , GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 15, 1981,

JOSEPH C. COAN, ET UX RUBY W. COAN

ROUTE 1, BOX 128

WILSONVILLE, AL

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 337 , PAGE 977 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E, SEC. 28: PART OF THE NW/4 NW/4
CONTAINING 30.00 ACRES, MORE OR LESS

1-10-01-117-010922-000
THAT CERTAIN OIL & GAS
BY AND BETWEEN

LEASE DATED SEPTEMBER 29, 1981,

MAGGIE V. MORSE A/K/A MAGGIE L. MORSE
RT. 1, BOX 58
COLUMBIANA, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY
AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 190 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY
WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S -R1E, SEC. 19: NE/4 SW/4/, PART OF THE SE/4 SW/4, PART OF SW/4 SW/4, PART OF THE S/2 NW/
SW/4.

CONTAINING 56.00 ACRES, MORE OR LESS.

1-10-01-117-010923-000
THAT CERTAIN OIL , GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 15, 1981,

FRANK W. WHEELER ET UX SUE A. WHEELER
RT. 1, BOX 127
WILSONVILLE, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY
AS LESSEE, RECORDED IN CERT.

, BOOK 336 , PAGE 387 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY
WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E, SEC. 28: PART OF THE W/2 NW/4 SEC. 29: PART OF THE NE/4 NE/4
CONTAINING 31.20 ACRES, MORE OR LESS

1-10-01-117-010926-000
THAT CERTAIN OIL & GAS
BY AND BETWEEN

LEASE DATED SEPTEMBER 30, 1981,

THOMAS WICKLIFFE WRIGHT ET UX ANN
WRIGHT
RT. 1, BOX 143
WILSONVILLE, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY
AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 55 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY
WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

TR1: T20S -R1E, Sec. 16: PART OF THE W/2 SW/4 TR2: T20S -R1E, Sec. 16: PART OF THE W/2
SW/4

CONTAINING 26.00 ACRES, MORE OR LESS.

1-10-01-117-010927-00A

THAT CERTAIN OIL & GAS
BY AND BETWEEN

LEASE DATED SEPTEMBER 24, 1981,

FOREST CRUSE ET UX DOLORES CRUSE
BOX 364

AUSTIN, TEXAS

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 05 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

TR#1:T20S-R1E, SEC 14: SE SW

TR#2:T20S-R1E, SEC 10: NE SW, SW SW NE

CONTAINING 90.00 ACRES, MORE OR LESS

1-10-01-117-010950-000

THAT CERTAIN OIL , GAS & MINERAL
BY AND BETWEEN

LEASE DATED SEPTEMBER 03, 1981,

CHARLES ALLEN JONES ET UX BETTY F.
JONES

P.O. BOX 422

COLUMBIANA, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 337 , PAGE 764 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T21S-R1W, SEC. 2: PART OF THE NW/4 SW/4, PART OF THE SW/4 SW/4 AND PART OF THE
CONTAINING 77.50 ACRES, MORE OR LESS NE/4 SW/4

1-10-01-117-010956-000

THAT CERTAIN OIL & GAS
BY AND BETWEEN

LEASE DATED SEPTEMBER 21, 1981,

MARTHA SHAW HOLLINGSWORTH ET VIR

WILLIS W. HOLLINGSWORTH

#1 NAKOMA DRIVE

MT. LEBANON, PENNSYLVANIA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 01 OF THE
COUNTY, ALABAMA

RECORDS OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

TR1: T20S-R1E, SEC 30: PART OF THE S/2 NW/4 TR 2: T20S-R1W, SEC. 24: SW/4 NE/4, SE
NW/4, SW/4 NW/4, and NW/4 SW/4.

Containing 165.99 acres, more or less.

1-10-01-117-010969-000

THAT CERTAIN OIL & GAS

BY AND BETWEEN

SIDNEY JACKSON WHEELER ET UX TYLA JEAN
WHEELER

RT. 1, BOX 139

WILSONVILLE, ALABAMA

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 338

, PAGE 52

OF THE
COUNTY, ALABAMA

RECORDS

OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E, NE/4 SW/4 AND E/2 NW/4 SW/4

CONTAINING 60.00 ACRES, MORE OR LESS

1-10-01-117-011043-000

THAT CERTAIN MEMORANDUM OF OIL & GAS LEASE

BY AND BETWEEN

CHAMPION INTERNATIONAL CORPORATION

ONE CHAMPION PLAZA

STAMFORD, CONNECTICUT

ATTN: BERNIE GRANT

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 339

, PAGE 01

OF THE
COUNTY, ALABAMA

RECORDS

OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1W, SEC 25: SE NE, S/2

CONTAINING 360.00 ACRES, MORE OR LESS

1-10-01-117-011044-000

THAT CERTAIN MEMORANDUM OF OIL & GAS LEASE

BY AND BETWEEN

CHAMPION INTERNATIONAL CORPORATION

ONE CHAMPION PLAZA

STAMFORD, CONNECTICUT

ATTN: BERNIE GRANT

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY

AS LESSEE, RECORDED IN CERT.

, BOOK 338

, PAGE 878

OF THE
COUNTY, ALABAMA

RECORDS

OF SHELBY

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E; SEC 31: NW

CONTAINING 160.00 ACRES, MORE OR LESS

1-10-01-117-011045-000

THAT CERTAIN MEMORANDUM OF OIL & GAS LEASE
BY AND BETWEEN

LEASE DATED SEPTEMBER 01, 1981,

CHAMPION INTERNATIONAL CORPORATION
ONE CHAMPION PLAZA
STAMFORD, CONNECTICUT
ATTN: BERNIE GRANT

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY
AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 880 OF THE
RECORDS OF SHELBY COUNTY, ALABAMA

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1W; SEC 25: NE NW

CONTAINING 40.00 ACRES, MORE OR LESS

1-10-01-117-011049-000

THAT CERTAIN MEMORANDUM OF OIL & GAS LEASE
BY AND BETWEEN

LEASE DATED SEPTEMBER 01, 1981,

CHAMPION INTERNATIONAL CORPORATION
ONE CHAMPION PLAZA
STAMFORD, CONNECTICUT
ATTN: BERNIE GRANT

AS LESSORS, AND ATLANTIC RICHFIELD COMPANY
AS LESSEE, RECORDED IN CERT.

, BOOK 338 , PAGE 807 OF THE
RECORDS OF SHELBY COUNTY, ALABAMA

WHICH LEASE COVERS THE FOLLOWING DESCRIBED LANDS IN SHELBY
COUNTY, ALABAMA

T20S-R1E; SEC 19: NE SE

CONTAINING 40.00 ACRES, MORE OR LESS

EFFECTIVE JANUARY 3, 1966, RICHFIELD OIL CORPORATION, A DELAWARE CORPORATION, WAS MERGED INTO THE ATLANTIC REFINING COMPANY, A PENNSYLVANIA CORPORATION, WITH THE ATLANTIC REFINING COMPANY, A PENNSYLVANIA CORPORATION, BECOMING THE SURVIVING CORPORATION. BY CHANGE OF NAME EFFECTIVE MAY 3, 1966, THE ATLANTIC REFINING COMPANY, BECAME ATLANTIC RICHFIELD COMPANY. EFFECTIVE AS OF MARCH 4, 1969, SINCLAIR OIL CORPORATION, A NEW YORK CORPORATION, WAS MERGED INTO ATLANTIC RICHFIELD COMPANY. BY MERGER ON MAY 7, 1985, ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION WAS SUCCEEDED BY ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION.

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 5TH DAY OF
February, 1986.

ATLANTIC RICHFIELD COMPANY

BY Thomas M. Fustunger

ATTORNEY-IN-FACT

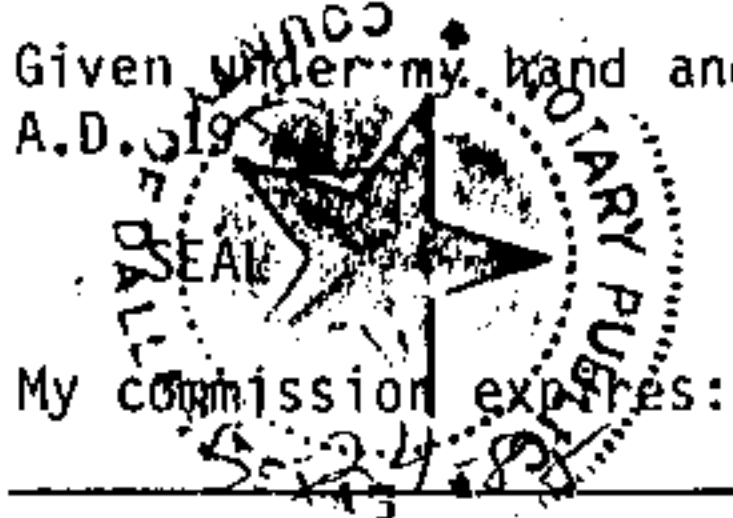
This instrument prepared by Carley E. Moore, P.O. Box 600, Dallas, Texas 75221

ALABAMA

Texas
STATE OF ~~ALABAMA~~
COUNTY OF ~~SHELBY~~

Dallas
I, *Sondra Adams*, a Notary Public in and for said County in said State, hereby certify that *Thomas M. Fortson* whose name as Attorney-in-Fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this *5th* day of *February*, A.D. 19*58*



Sondra E. Adams
Notary Public in and for

STATE OF ALA. SHELBY CO.
INSTRUMENT FILED
1958 MAR 31 AM 8:42

RECORDING FEES	
Recording Fee	\$ <i>52.50</i>
Index Fee	<i>16.00</i>
TOTAL	\$ <i>68.50</i>

BOOK 065 PAGE 875