This instrument prepared by:

First General Service(s) Corporation

407 9th Avenue, Jasper, Alabama 35501



ALABAMA RELEASE

WHEREAS, F. Sherrell Brazzell, Jr. and wife, Marian M. Brazzell Executed a mortgage to First Federal Savings and Loan Association on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 021 , of the records in the Office , Page 950 of the Probate Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to Federal Home Loan Mortgage Corporation WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the above the mortgage described is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused THESE PRESENTS to be executed on this 21st day of March

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REGIONAL MANAGER OF

GEORGIA STATE OF

COUNTY OF FULTON

ACKNOWLEDGEMENT

I, the undersigned authority, in and for said County in said State, hereby certify that DAPHINE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this the 21ST day of MARCES ..

Notary Public

Notary Public, Georgia, State at Large My Commission Expires Dec. 3, 1988