



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) DOUGLAS ROGERS

ATTORNEY AT LAW

(Address) 1920 MAYFAIR DRIVE

BIRMINGHAM, AL 35209

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS

to the undersigned grantor, Lighthouse Development, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Alabaster Water and Gas Board

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama

Point of beginning at the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 24, Township 21 South, Range 3 West, Shelby County, Alabama; thence measure in an easterly direction along the North line of said quarter section a distance of two hundred sixty-five (265.00) feet to a point; thence turn 86°48'31" to the right and measure in a southerly direction a distance one hundred eighty (180.00) feet to a point; thence turn 93°11'29" to the right and measure in a westerly direction two hundred sixty-five (265.00) feet to a point; thence turn 86°48'31" to the right and measure in a northerly direction one hundred eighty (180.00) feet, to the point of beginning.

Being 1.1 acres, more or less.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Secretary authorized to execute this conveyance, hereto set its signature and seal,

XXXXXX, who is

this the 3rd day of February, 1986

ATTEST:

STATE OF ALA. SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAR 28 AM 8:22

By [Signature] Secretary

XXXXXX

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned

[Signature]
JUDGE OF COURSE

Rec. 250
Ind 100
350

a Notary Public in and for said County, in said State,

hereby certify that David J. Davis

whose name as XXXXXXXX Secretary of Lighthouse

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of February

Alabaster Water & Gas
P.O. Box 528
Alabaster, AL 35007

[Signature]
Notary Public

