

STATE OF ALABAMA )

SHELBY COUNTY )

1663

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, America's First Credit Union, formerly doing business as Iron and Steel Credit Union, a corporation, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto Raymond D. Vick and wife, Gayle Vick, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated October 30, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Real Volume 7, Page 33, Records of Mortgages to the premises described below:

See attached page three for legal description.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 26th day of March, 1986.

America's First Credit Union, a corporation

By: Robert W. Smith

**AMERICA'S FIRST  
CREDIT UNION**

1200 FOURTH AVENUE NORTH  
P. O. BOX 11349  
BIRMINGHAM, AL 35202-1349

(page two)

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for  
said County, in said State, hereby certify that

Robert W. Smith, whose name  
as attorney-in-fact for America's First Credit Union,  
formerly doing business as Iron and Steel Credit Union,  
a corporation, is signed to the foregoing instrument and  
who is known to me, acknowledged before me on this day  
that being informed of the contents, he, in his capacity  
as such attorney-in-fact, executed the same voluntarily  
on the day and year the said instrument bears date.

Given under my hand and seal this the 26th day of  
March, 1986.

Lillian R. Parsons

NOTARY PUBLIC

BOOK 065 PAGE 848

Page Three.  
Legal Description of Real Estate  
in Partial Release  
Raymond D. Vick and wife, Gayle Vick

Commence at the SW corner of the NW 1/4 of the SW 1/4 of Section 6, Township 21 South, Range 2 East, Shelby County, Alabama; thence proceed North along the West boundary of said 1/4-1/4 Section for a distance of 226.11 feet to a point; thence turn an angle of 88 degrees 47 minutes to the right and proceed Easterly for a distance of 20.07 feet to the point of beginning of lot herein described. From this beginning point continue Easterly for a distance of 180.29 feet; thence turn an angle of 89 degrees 56 minutes to the left and proceed Northerly for a distance of 90 feet to a point; thence turn an angle of 83 degrees 55 minutes to the left and proceed Westerly for a distance of 185.85 feet to a point; thence turn an angle of 98 degrees 24 minutes to the left and proceed Southerly along the East side of Hebb Street for a distance of 110 feet to the point of beginning.

BOOK 065 PAGE 849

STATE OF ALA: SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAR 28 PM 2:18

*A. Thomas*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>7.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>8.50</u>

SHelby County, Alabama  
Recorder's Office  
1770 1st Avenue North  
Birmingham, Alabama 35203