

This instrument was prepared by

(Name) John T. Campbell

(Address) 100 Chase Park South, Suite 128  
Birmingham, Alabama 35244

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar (\$1.00) and other good and valuable consideration DOLLARS,  
to the undersigned grantor, Cross-Kimbrell Partnership, an Alabama General Partnership ~~incorporation~~  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Cross Homebuilders, Inc., a corporation  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama,

Lots 5, 6 and 16, Meadowbrook 14th Sector, as recorded in Map Book 9, Page 82,  
in the Probate Office of Shelby County, Alabama.

\$1,000.00 of the purchase price recited above was paid from mortgage  
loan closed simultaneously herewith.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized Partner ~~President~~ who is  
authorized to execute this conveyance, hereto set its signature and seal,

this the 28<sup>th</sup> day of March, 1986

WITNESSES

Cross-Kimbrell Partnership,  
an Alabama General Partnership

~~Secretary~~

By

Andrew W. Cross

Andrew W. Cross, Partner

~~President~~

STATE OF

COUNTY OF

I,

a Notary Public in and for said County, in said State,

hereby certify that

SEE BACK FOR ACKNOWLEDGEMENT

whose name as President of Cross Homebuilders, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the

day of

, 19

Cahaba Title

Notary Public

STATE OF ALABAMA

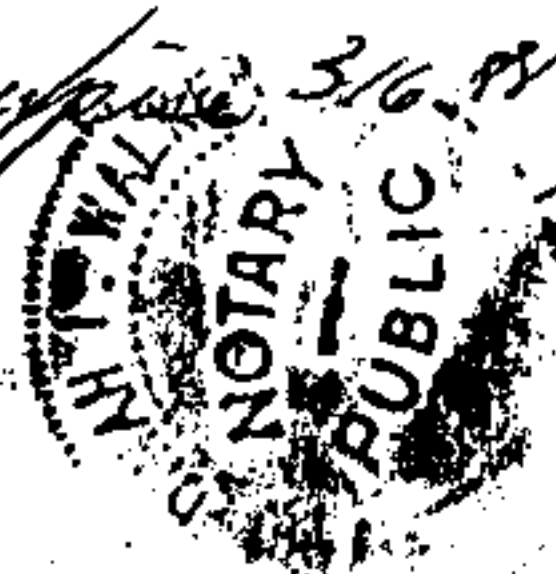
~~SHELBY~~ COUNTY  
Jefferson

I, the undersigned, a notary public in and for said County and State, hereby certify that ANDREW W. CROSS, as Partner on behalf of CROSS-KIMBRELL PARTNERSHIP, an Alabama General Partnership, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of such conveyance, he, in his capacity as such Partner, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 26<sup>th</sup> day of March, 1986.

Daniel A. Varker  
Notary Public

*My Commission expires 3/16/88*



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAR 28 AM 9:49

|                  |           |
|------------------|-----------|
| 1. Deed Tax      | \$ 100.00 |
| 2. Mtg. Tax      | —         |
| 3. Recording Fee | 500       |
| 4. Indexing Fee  | 100       |
| TOTAL            | 700       |

Recording Fee \$  
Deed Tax \$

This form furnished by

STATE OF ALABAMA  
COUNTY OF

Corporation Form Warranty Deed

WARRANTY DEED

CROSS HOMEBUILDERS, INC.

CROSS - KIMBRELL PARTNERSHIP  
TO

LAND TITLE COMPANY OF ALABAMA  
317 NORTH 20th STREET  
BIRMINGHAM, ALABAMA 35203

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