

1610
This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Wright Homes, Inc.

(Address) 520 North 19th St. Bess. Ala. 35020

Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of a Mortgage in the amount of Fifty-Two Thousand Four Hundred and no/100 (\$52,400.00) Dollars to Wright Homes, Inc. to the undersigned grantor, Wright Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

H. Lamar Brannum and wife Susan D. Brannum

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby

BOOK 065 PAGE 750
SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East, Shelby County Alabama. Commence at the NE corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East, Shelby County, Alabama and run West along the North line of said $\frac{1}{4}$ Section 97.68 feet; thence left 90° 49' and run South and parallel to the East line of said $\frac{1}{4}$ section 472.0 feet; thence right 90° 49' and run West parallel to the North line of said $\frac{1}{4}$ Section 532.68 feet to point of beginning: Thence continue along last described course 200.0 feet to a point of intersection with the Southeasterly right of way line of Shelby County road No. 55: Thence Northeasterly along said road right of way to a point of intersection with a line which is 372.0 feet South of and parallel to the North line of said $\frac{1}{4}$ Section: Thence East along said parallel line 126.5 feet; thence right 90° 00' and run Southerly 100.0 feet to point of beginning. Less and except a 20' right of way easement encompassing the South 20' of said parcel and running parallel to the Southern boundary of said parcel.

The total amount of the purchase price above was paid by a mortgage closed simultaenously.

TO HAVE AND TO HOLD, To the said Grantees, as joint tenants with right of survivorship

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 26th day of March, 19 86.

ATTEST:

Deed Tax
Rec. 2.50
Ind. 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1986 MAR 28 AM 8:49
NOTARY PUBLIC

Richard A. Wright
President

STATE OF Alabama

COUNTY OF Jefferson
I, the undersigned

Richard A. Wright
NOTARY PUBLIC

a Notary Public in and for said County, in said State,

hereby certify that Richard A. Wright

whose name as it's President of Wright Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26th day of March, 19 86

Jefferson Title
MY COMMISSION EXPIRES MAY 31, 1988

Sherry Lynn Loma
Notary Public