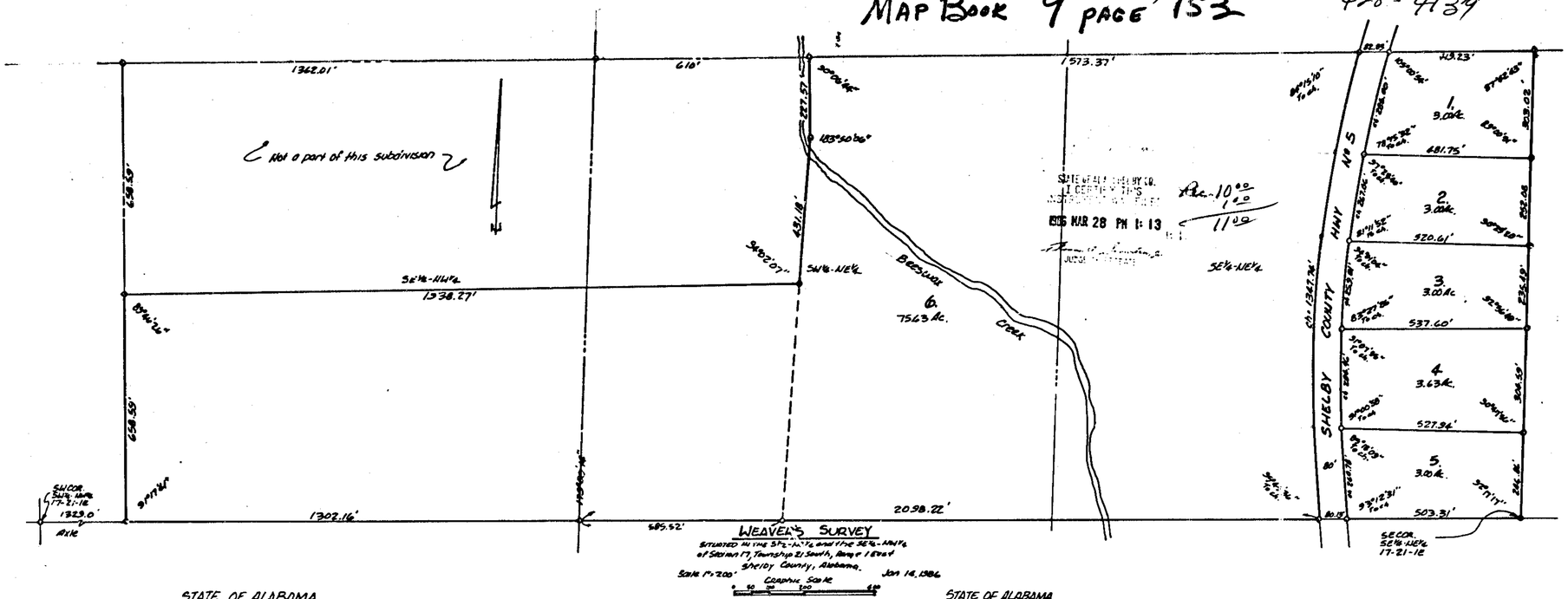
MAP BOOK 9 PAGE 153

Call Jimmy 428-4434



STATE OF ALABAMA
SHELBY COUNTY

We the undersigned, Steven M. Allen, a registered Land Surveyor, and the undersigned, as Owners, hereby certify that this Plat or Map was made at the instance of said owners, that this Plat or Map is a true and correct map of the lands shown therein and known as Weaver's Survey; showings the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets alleys, and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles as shown on said map or plat. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage.

Dated: Jan 13, 1986

BY: Steven M. Allen
STEVEN M. ALLEN Al. Reg. No. 12944
S.M. ALLEN SURVEYING CO.

ALABAMA REGISTERED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

MORTGAGEE: Peoples Bank of Alabama
* BY: Claud E. Hornsby III

OWNERS:
* LOT-1 BY: Charles C. Cobb & Brenda D. English
* LOT-2 BY: Scott Bell
* LOT-3 BY: Ronnie Cobb & Jackie Cobb
* LOT-4 BY: John A. McBee & Steve D. McBee
* LOT-5 BY: J. T. Pilkington
* LOT-6 BY: James A. Reddell & Nancy W. Reddell

RESOLUTION: THERE BEING NO NEW DEDICATION OF STREETS AND/OR PUBLIC GROUNDS THE REGULAR RESOLUTION IS HEREBY OMMITTED.

APPROVED: Myra S. Davis, County Clerk — DATE 3-28-86
APPROVED: John Barry Ray, County Engineer — DATE 3-28-86
APPROVED: Daniel T. Owens, Planning Commission — DATE 3-28-86

NOTE: 1. No Property shown hereon shall be subdivided into less than 3 Ac. without the prior approval of the Shelby County Planning Commission and the Shelby County Health Dept.
2. All lots shown hereon must have individual approval from the Shelby Co. Health Dept. prior to the installation of a sanitary disposal system.

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy Lee Cole, Jr., as Notary Public in and for said County and State, do hereby certify that STEVEN M. ALLEN, whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily on the date the same bears.

Given under my hand and seal this 15th day of Jan, 1986

BY: Jimmy Lee Cole, Jr.
Notary Public
my Commission Expires
2-5-89

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy Lee Cole, Jr., as Notary Public in and for said County and State do hereby certify that said Owners, whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, executed same voluntarily on the date the same bears.

Given under my hand and seal this 31st day of January, 1986 — Owners: Lot(s) 1, 2 & 4

BY: Jimmy Lee Cole, Jr.
Notary Public
my Commission Expires
2-5-89

STATE OF ALABAMA
JEFFERSON COUNTY

I, Jimmy Lee Cole, Jr., as Notary Public in and for said County and State do hereby certify that said Mortgagee, whose names are signed to the foregoing certificate as mortgagee, who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, executed same voluntarily on the date the same bears.

Given under my hand and seal this 3rd day of February, 1986 — Mortgagee Lot(s) 1, 2, 3, 4, 5 & 6

BY: Jimmy Lee Cole, Jr.
Notary Public
my Commission Expires
2-5-89

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy Lee Cole, Jr., as Notary Public in and for said County and State do hereby certify that said Owners, whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, executed same voluntarily on the date the same bears.

Given under my hand and seal this 6th day of February, 1986 — Owners: Lot(s) 6

BY: Jimmy Lee Cole, Jr.
Notary Public

STATE OF ALABAMA
SHELBY COUNTY

I, Jimmy Lee Cole, Jr., as Notary Public in and for said County and State do hereby certify that said Owners, whose names are signed to the foregoing certificate as owners, who are known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, executed same voluntarily on the date the same bears.

Given under my hand and seal this 6th day of February, 1986 — Owners: Lot(s) 3 & 5

BY: Jimmy Lee Cole, Jr.
Notary Public

1986032800007300 1/1 $.00
Shelby Cnty Judge of Probate, AL
03/28/1986 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
1986 MAR 28 PM 1:13
Rec. 10.00 1.00 11.00