

15-86
ALABAMA DEPARTMENT OF INDUSTRIAL RELATIONS
Industrial Relations Building
Montgomery, AL. 36130

CERTIFICATE OF LIEN FOR UNEMPLOYMENT COMPENSATION CONTRIBUTIONS

Director of the Department of Industrial
Relations for the State of Alabama for
the use of the Unemployment Compensation
Trust Fund.

VS.

Johnny M. Moton &
Orbin L. Childress, Indv. &
DBA Tabo Concrete Construction Company
(Employer)

P. O. Box 211
Shelby, AL 35143
(Address)

Account No. 00-187472-00-117

Pursuant to the provisions of Chapter 4, Title 25, Section 134, Code
of Alabama 1975, the State Department of Industrial Relations hereby
certifies that the above-named employer, Johnny M. Moton & Orbin L.
Childress, Indv. & DBA Tabo Concrete Construction Company is due the
Alabama Department of Industrial Relations for the use of the Alabama
Unemployment Compensation Trust Fund the amount of one thousand six hundred
thirty eight & 56/100 dollars (\$1,638.56) as unemployment contributions
plus seventy three & 12/100 dollars (\$73.12) interest and penalty in the
amount of one hundred sixty eight & 86/100 dollars (\$168.86). Total one
thousand eight hundred eighty & 54/100 dollars (\$1,880.54) for the payment
of all of which amounts the said Department of Industrial Relations hereby
claims a lien upon all property and right to property, real or personal,
belonging to said employer.

IN WITNESS WHEREOF the State Department of Industrial Relations,
acting by and through William R. Heatherly, Director of Industrial
Relations, hereunto set its name under its official seal, this the 18th day
of March, 1986.

ALABAMA DEPARTMENT OF INDUSTRIAL
RELATIONS

BY: William R. Heatherly
William R. Heatherly, Director of
the Department of Industrial
Relations for the State of Alabama,
for the use of the Unemployment
Compensation Trust Fund

Approved by
George Cocoris
Attorney for said
Department

Bonnie Estes
Industrial Relations Building
649 Monroe Street
Montgomery, Alabama 36130
The Person Who Prepared This Lien

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 27 PM 1:18

JUDGE OF PEACE