

1502

This instrument was prepared by

Christie Pridmore A# 101 512 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

SANTA BARBARA SAVINGS AND LOAN ASSOCIATION

its successors and assigns that certain Mortgage executed by:

Paul H. Maniscalco and wife, Nena M. Maniscalco
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$88,000.00
dated the 31st day of October, 1985, and filed for record on the 5th
day of November, 1985, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 047, Page 762*, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage. *Corrected and re-recorded in Book
062, Page 97.

TO HAVE AND TO HOLD unto the said SANTA BARBARA SAVINGS AND LOAN
ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Karen E. Conoley
its Vice President, and its corporate seal to be hereto affixed
and attested by Frank H. Sutherland, Jr. its Assistant Vice President
both of whom are thereunto duly authorized this 6th day of December, 1985.

AMSOUTH MORTGAGE COMPANY, INC.

By

Karen E. Conoley
VICE PRESIDENT

ATTESTED:

By

Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Karen E. Conoley and Frank H. Sutherland, Jr.
whose names as Vice President and Assistant Vice President
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of December, 1985.

Janet Williams
Notary Public

My commission expires

STATE OF ALA. SEAL BY DE.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 27 AM 8:30

Thomas C. Williams, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee

\$ 250

Index Fee

200

TOTAL

\$ 450

AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201
(205) 326-4600