

1532

**PARTIAL RELEASE OF MORTGAGE**STATE OF ALABAMA)  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 053 on page 848 & 849 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

The South 150 feet of the North 340 feet of the following described property:

A 210 ft. strip of uniform width lying 60 ft. West and parallel to the East boundary of the NW 1/4 of the SW 1/4 which lies South of Shelby County Road No. 28 in Section 36, Township 21 South, Range 1 East.

Situated in, Shelby, County, Alabama.

BOOK 065 PAGE 578

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAR 27 AM 8:56

*James M. Martin, Jr.*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Jane M. Martin, its Asst. V. P. Loan Adm., and attested and its corporate seal affixed by Diane O'Daniel, its Cashier, each of whom is thereunto duly authorized this 26<sup>th</sup> day of March, 19 86.

ATTEST:

*Diane O'Daniel*

Cashier

By

SHELBY STATE BANK

*Jane M. Martin*

Its

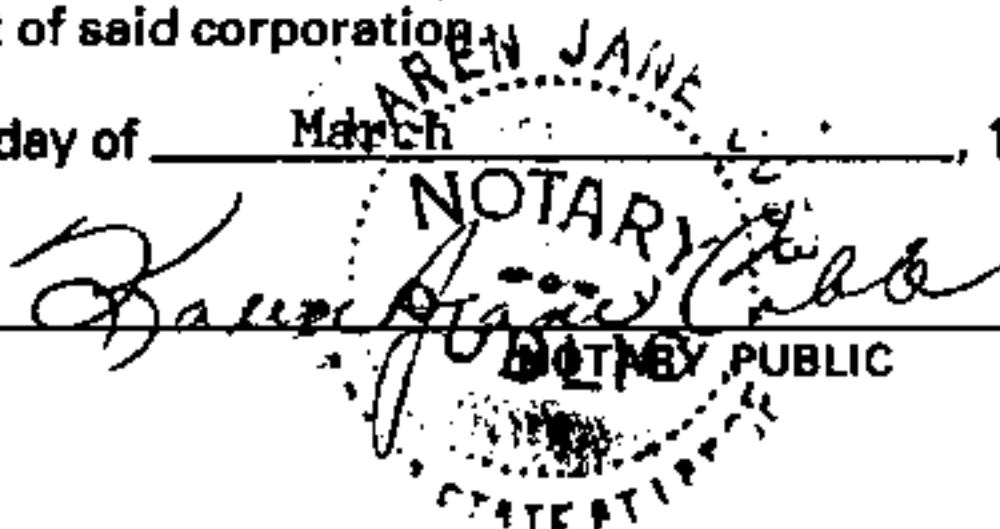
Asst. V. P. Loan Adm.

STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jane M. Martin, whose name as Asst. V. P. Loan Adm. of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 26<sup>th</sup> day of March, 19 86.

My Commission Expires June 13, 1989



SHELBY STATE BANK

Box 216

PELHAM, ALA 35124