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STATE OF ALABAMA )
SHELBY COUNTY) : SS:
ASSIGNMENT OF MORTGAGE
For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of March 1986.
MORTCACE CORRORATION OF THE COUNTY
MORTGAGE CORPORATION OF THE SOUTH
By: harter Z Baker  State Assistant Secretary  By: harter Z Baker  Its: Vice President
//STATUS OF ALABAMA, ) : SS: Jefferson COUNTY )
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker whose name as Vice President of Mortgage Corporation of the South an Alabama Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South
Given under my hand and official seal this 24th day of March
Notary Public
(Seal) TARY  STATE OF MA SPECIAL CO.  I CERTIFY 1145  NSTRUMENT WAS FILLD  A 1 0 0
This instrument prepared by R. Herrington 1986 MAR 27 AM 10: 10  MCS Bralley arant, JUEGE PLANTERS