

S. K.
R. J. Bonstetter



2119 - 3RD AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 254-8080

This instrument was prepared by

(Name)..... Clayton Realty

(Address)..... 600 West Crest Estates, Hueytown, Ala 35023

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

Shelby.....COUNTY}

That in consideration of Two Thousand One Hundred Forty Five Dollars & NO/100 - = Dollars.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

JAMES M. HARRIS, President, Harris Bros. General Partnership

I_65, Investment Properties, an Alabama general partnership

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

First Alabama Bank of Birmingham, as trustee for A. Leonard Armstrong

dated 12/22/66
(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:
Shelby

Begin at the northwest corner of the North-West quarter of the South-East quarter of Section 18, Township 21 South, Range 2 West; thence East along the north line of said quarter--quarter section 346.30 feet to the point of beginning; thence continue east along said north line 406.70 feet; thence right $90^{\circ}02'05''$ in a southerly direction 475.00 feet; thence right $89^{\circ}57'55''$ in a westerly direction 406.70 feet; thence right $90^{\circ}02'05''$ in a northerly direction 475.00 feet to the point of beginning.

Less and except mineral and mining rights, releases of damages, reservations, covenants and agreements , as recorded in Volume 352, Page 805, in the Probate office of Shelby County, Alabama.

STATE OF ALA. EMPLOY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 26 AM 8:58

JUN 11 1952

1. Deed Tax \$ 2.50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 6.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 6th day of March, 1986.

Ora N. Clayton (Seal)

James Byrd (Seal)

Lam C. ... (Seal)

Thomas H. Claster (Seal)

James H. Clayton (Seal)

..... (Seal)

[Signature] (Seal)

[Signature] (Seal)

STATE OF ALABAMA

Jefferson.....COUNTY}

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, 4th, said State,
hereby certify that Wayne Booth, Ronnie Booth, Ora N. Clayton, Hugh Lee Edge, Larry Clayton,
James E. Roberts, Thomas N. Clayton, James L. Clayton, as partners of I-85, Investment Prop.
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date. A. D., 1986

Given under my hand and official seal this 6th day of March A. D., 1919

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15400 Brook P.O. Box 10247
MY COMMISSION EXPIRES MAY 2, 1989

MY COMMISSION EXPIRES MAY 2, 1989

March _____ A. D., 1 _____
Carelyn Deane Blue
 _____ Public _____