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480741

State of Alabama

WE # 61700-40-0015-6-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DANIEL REALTY CORPORATION MANAGING AGENT FOR DANIEL PROPERTIES II
A VIRGINIA Limited Partnership doing business as MORNING SUN
Villas

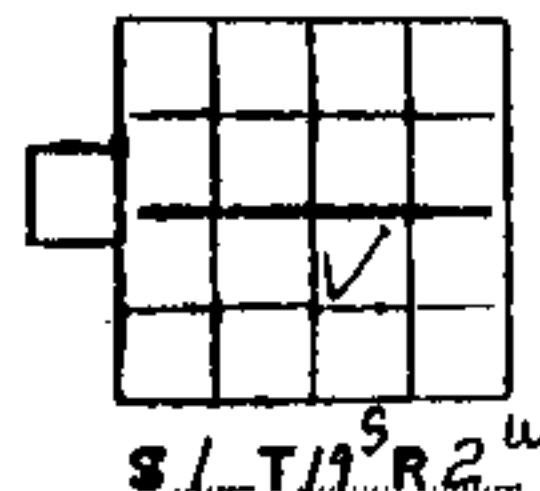
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigned, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances and
facilities useful or necessary in connection therewith, for the underground
transmission and distribution of electric power and for underground communi-
cation service, upon, under and across the following described land situated
in Shelby County, Alabama:

DS
The South Half of the Southeast Quarter of the North
west Quarter of the Southeast Quarter of the South
east Quarter of the Southeast Quarter of the South
east Quarter of the Northwest Quarter of the South
east Quarter of Section 1, Township 19 South, Range
2 West. Less and except that part in lands dedicated
to Shelby County for public roads.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.L. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said _____
has caused this instrument to be executed in its name by _____
_____ as its _____, and attested by _____
_____ as its _____, and its corporate seal to be
hereto affixed, on this the 28 day of February, 1986.

Attest:

Daniel Realty Corporation managing agent for Daniel Properties XV, a Virginia Limited Partnership doing business as Morning Sun Village.

Regional Director

STATE OF Alabama

COUNTY OF Jefferson

I, June B. Ammons, a Notary Public, in and for said County in said State, hereby certify that Wm. Brand Salsow whose name as Regional Director of Daniel Realty Corporation a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February 1986.

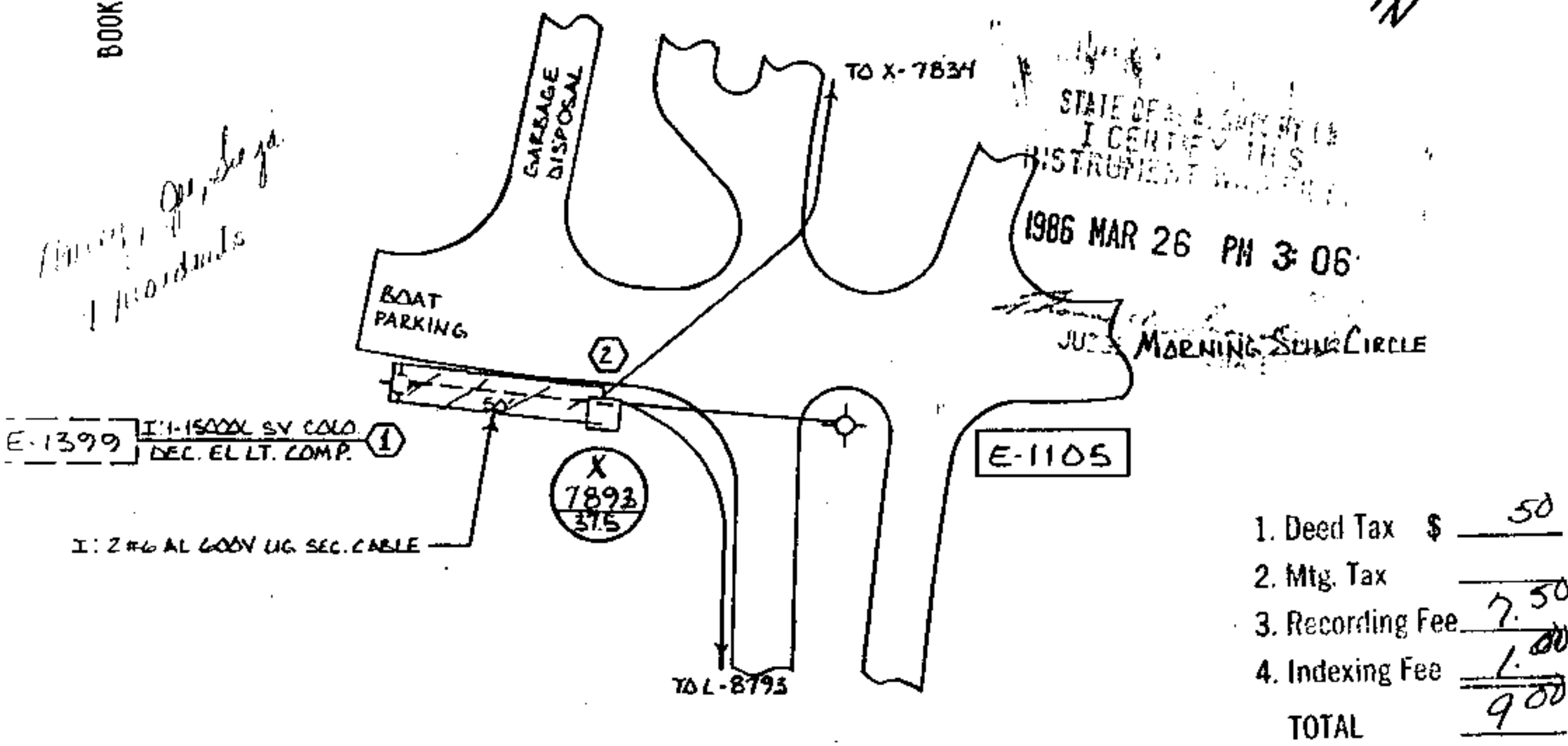
June B. Ammons
Notary Public

SKETCH OF PROPOSED WORK



WE No. 61700-40-00156-00					
Division BIRMINGHAM					Estimate No.
Town MEADOW BROOK	District NORTH SHELBY	Drawn By L. COCKRELL		Date 1/20/86	
Scale NONE	Ft. Per Inch	Sect. 1	Township 19S	Range 2W	Map Reference 2W-19-1-1

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- Bucket 100% ACCESS.
- Transf. Cart
- Hand Hole
- Rock
- Tree Crew
- Staked YES
- Permit R.O.W.
- Work with

