

Alabama Federal Savings and Loan Association
P.O. Box C-470
110 Office Park Drive
Birmingham, Alabama 35202-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Robert A. Smith and wife, Ruby Y. Smith (19144576)	6-18-81	413	693
Odie S. Thompson, Jr. and wife, Betty Thompson (39001326)	5-4-73	330	734

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 24 day of March, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA)

COUNTY OF Jefferson)

STATE OF ALA. SHERIFF'S OFFICE
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 26 AM 8:56

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Barbara W. Simpson and Kenneth R. Reynolds whose names as Asst. Secretary and Vice President respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 24 day March, 1986

Al. Fed. Bldg.
110 Office Park Dr.
P.O. Box C-470
Birmingham, AL 35202-0470
35283-0470



2.50
2.00
4.50

My Commission Expires September 4, 1989