

K159

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

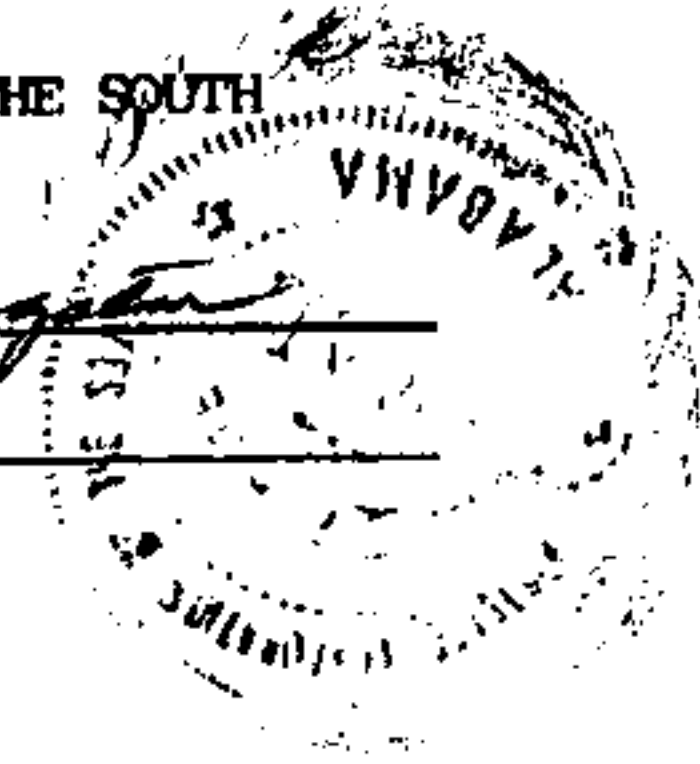
J. Harris Development Corporation

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 443, Page No. 881, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 21th day of March, 19 86.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston
Asst. Vice President



ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA

1986 MAR 26 AM 9:50.50

JEFFERSON COUNTY

Thomas W. Langston
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 21st day of March, 19 86.

**MORTGAGE CORPORATION
OF THE SOUTH**

A BANK OF BOSTON SUBSIDIARY
2119 6TH AVE. N., P. O. BOX 10726
BIRMINGHAM, ALABAMA 35202



Linda Joy Cabler
NOTARY PUBLIC

Commission Expires: 11/3/90

