

This instrument was prepared by: Arleen McFerrin, Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Eight thousand six-hundred forty-three and 00/100
(8,643.00) Dollars, and accrued interest to date, paid to the undersigned

MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE
COMPANY, INC., the undersigned does hereby release the hereinafter described
property from the lien of the mortgage executed by James F. Green

and recorded in Real

Book 042 at page 152, in the Judge of Probate of
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 40, according to the survey of Hamlet, 6th Sector, as recorded in Map
Book 9 page 97 in the Probate Office of Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in
no wise and to no extent whatever affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 19th day of March, 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAR 26 AM 9:59

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston
Vivian T. Langston
Title Asst. Vice President

STATE OF ALABAMA) SE OF TACEATE 2.30
JEFFERSON COUNTY) 1.00
3.30

I, the undersigned, a Notary Public, in and for said County, in
said State hereby certify that Vivian T. Langston whose name as
Asst. Vice President President, of Mortgage Corporation of the South, a
corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day, that being informed of
the contents of the instrument, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of March
19 86.

Linda Jay Cable
NOTARY PUBLIC

Mtg Corp, the South.

My commission expires: January 3, 1990



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