

Return To:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA
WALKER COUNTY

1369

SATISFACTION OF MORTGAGE

We, the undersigned, **First Federal Savings and Loan Association of Alabama** do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by Ken Mitchell, Ken Mitchell Builders Inc. recorded in Real Volume 062, at page 521, in the Probate Office of Shelby County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 24th day of March, 19 86

First Federal Savings and Loan Association of Alabama

By: Mary Jo Gunter

*By Power of Attorney recorded in Volume 56, page 63

STATE OF ALABAMA
Walker County

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter whose name, as attorney in fact for First Federal Savings and Loan Association of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 24th day of March

Theresa Ann Woods
Notary Public

My Commission Expires 8-1-87

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 25 AM 10:29

Theresa Ann Woods
NOTARY PUBLIC

STATE OF ALABAMA
Walker County

Rec. 250
100
Ind 350

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, whose name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me and acknowledged before on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19 _____

First General Service(s) Corporation
407 9th Avenue • P.O. Box 3205
Jasper, Alabama 35502-3205

Notary Public

Account No. 35-00045-9