**B**00K

## First Alabama Bank

1286

## **FULL RELEASE OF MORTGAGE**

State of Alabama ) D. HIN THIS INSTRUMENT KNOW ALL MEN BY THESE PRESENTS: That, <u>Jefferson</u> County ) She1by County) WHEREAS, Warren W. Kent and Hilda M. Kent, wife did heretofore on the 30 day of June 1980 execute a mortgage to FIRST ALABAMA BANK for (formerly First Alabama Bank of Birmingham) which said mortgage is recorded in Volume 1933, page 328, Probate Office of Jefferson County, Alabama, (and Book 404, Page 166, Probate Office of Shelby County, Alabama. WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK \_\_\_\_\_ in full, RXX. NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK QR\_\_\_\_\_\_, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same. hase caused these IN WITNESS WHEREOF, said FIRST ALABAMA BANK OFpresents to be signed in and by its corporate name by \_\_\_\_\_\_R. A. Montgomery, Jr. <u>Vice President</u> \_\_\_\_\_, thereunto duly authorized on this the\_\_\_9\_\_\_ day of 19 86 January RECORDING FEES FIRST ALABAMA BANK OF \_ Recording Fee Index Fee TOTAL AN 11: 07 1986 MAR 24 State of Alabama ) Attorne Parkermen <u>Jefferson</u> County ) I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify R. A. Montgomery.Jr. whose name as \_\_\_\_\_Vice President\_\_\_\_\_\_ of FIRST ALABAMA BANK ØK\_\_\_\_\_\_\_, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same volunly for and as the act of said corporation. Given under my hand and official seal this the \_\_\_\_\_9 \_\_\_ day of \_lanuary\_\_\_\_\_\_, 19\_86\_.

MY COMMISSION EXPIRES JANUARY 7, 1989

**Notary Public** 

DOMESTOWN CHACK *jy - C*iasmina Ji**la**in P. O. BOX 10247 BIRMINGHAM, ALABAMA 35202