

This Instrument was Prepared by:

Carla W. Richardson
as an employee of
CBS MORTGAGE COMPANY, INC.
2021 University Boulevard
Birmingham, Alabama 35233

1247

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION does

hereby grant, bargain, sell, convey and assign unto

FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and

interest in and to a certain mortgage/deed of trust executed to it by

David A. Alexander and wife, Paula S. Alexander, on

the 13th day of February, 1986, and recorded in

Book 061, Page 508, of the records of the

Probate Office of Shelby County, Alabama, and,

together with the debt secured thereby and all right, title and

interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr.,

its Vice President, and attested by Sherrilyn C. Ford,

its Assistant Secretary, (and its corporate seal to be hereto

affixed), this the 18th day of March, 1986.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
Glenn A. Garrett, Jr.
ITS: Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 24 PM 3:11

Sherrilyn C. Ford
JUDGE OF PROBATE

Rec. 250
100
350

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th day of

March, 1986.

Carla W. Richardson
NOTARY PUBLIC, Carla W. Richardson

My Commission Expires: Nov. 2, 1987

BOOK 065 PAGE 268

