

STATE OF ALABAMA)
(JEFFERSON COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Iron & Steel Credit Union,
a corporation, acknowledges full payment of the indebtedness ~~secured by the~~

(Real Property) ~~Property~~ ~~Mortgage~~ ~~owed by~~ owed by
M.E. English, Sr.

which said ~~judgment~~ was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Shelby
Book No. T, Page No. 412, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 065 PAGE 152

In Witness Whereof, the undersigned, Iron & Steel Credit Union, a corporation
has caused these presents to be executed this 19th day of March, 19 86.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 24 AM 11:19
Thomas B. Hamilton, Jr.
JUDGE OF PROBATE
Rec. 250
Ind 100
350

Iron & Steel Credit Union, a corp.
By: *Maurice Rogers*
Attorney for Iron & Steel Credit Union

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Maurice Rogers whose name as Attorney of
_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 19th day of March, 19 86.

Maurice Rogers
712 - 18th St. Andale
Bham Al. 35218
PROBATE - 70

Theresa Penny
Notary Public