

1341
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned
SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge
from the lien of that certain mortgage recorded in volume 035 on page 405 & 406 of Record of Mortgages
in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein
described, which part so released is hereby specifically described as follows, viz.:

Lot 33, Willow Creek

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STATE OF ALABAMA
SHELBY COUNTY
INSTRUMENT

1986 MAR 24 PM 2:48

Prothonotary
JUDGE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>2.00</u>
TOTAL	\$ <u>4.50</u>

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby
expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has
caused these presents to be executed for it and in its name and behalf by Jane M. Martin,
its Asst. V. P. Loan Adm., and attested and its corporate seal affixed by Diane O'Daniel,
its Cashier, each of whom is thereunto duly authorized this 17th day of
March, 19 86.

ATTEST:

Diane O'Daniel
Cashier

SHELBY STATE BANK.
By Jane M. Martin
Its Asst. V. P. Loan Adm.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State,
hereby certify that Jane M. Martin, whose name as Asst. V. P. Loan Adm.
of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and
with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 17th day of March, 19 86.

My Commission Expires June 13, 1989

✓ Gerard J. Renno
1629 - 5th St. West
Birmingham, AL 35207

Karen J. Renno
NOTARY PUBLIC