/19	5258)
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LOAN NUMBER: 238

CORRECTION

ASSIGNMENT · OF MORTGAGE

STATE OF ALABAMA

REAL 2870 PAGE 329

COUNTY OF JEFFERSON)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens & Southern Commercial Corporation that certain mortgage executed by Mary Margaret Swogger, an unmarried woman, and Deborah Sean Patrick, an day of February bearing date of the 14 unmarried woman (SHELDY CO), BK 065 1986, and recorded in records in the Office of the Judge of Probate of Jefferson County, Alabama, together with the debt thereby secured and the property therein described; and re-recorded at Volume 200, Page 327, on the day of March, 1986, to show correction of the Mortgage. IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 14 day of February 1986. LIBERTY MORTGAGE CORPORATION War Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

MSTAL

Given under my hand and seal this the 14 day of February

My Commission Expires: 6/24/88

STATE OF ALABAMA

COUNTY OF JEFFERSON)

Notary Public

This instrument was prepared by: Fran Slovensky , employee \Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

JUDGE OF PROBATE

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