

478034

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.By ROBERT F. BAAS

1207

KNOW ALL MEN BY THESE PRESENTS, That the undersigned DANIEL REALTY
CORPORATION, an Alabama corporation ("grantor"),

for and in consideration of the sum of Ten and No/100-----

----- Dollars (\$10.00) to it in hand
paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowl-
edged, does hereby grant to said Alabama Power Company, its successors and
assigns, the right to cut and trim and to keep cut and trimmed, and remove all
timber or other woody growth, including overhanging limbs, within fifteen (15)
feet of the strip of right of way described hereinafter on which electric trans-
mission lines of said Alabama Power Company, its successors and assigns, are to
be constructed adjacent to grantors land in the Northeast Quarter of the Southwest
Quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$)
and the West Half of the Northeast (W $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 11, Township 19 South,
Range 2 West, Shelby County, Alabama.

To reach the point of beginning of said strip of right of way, commence at the
Southwest corner of Section 11, Township 19 South, Range 2 West; thence run North
along the West boundary line of said Section 11 a distance of 162.8 feet to a
point; thence turn an angle to the right of 46 degrees 19 minutes and run North
46 degrees 10 minutes East a distance of 1658.4 feet to a point; thence turn an
angle to the left of 06 degrees 41 minutes and run North 39 degrees 29 minutes
East a distance of 143.2 feet to a point; thence turn an angle to the left of
10 degrees 40 minutes and run North 28 degrees 49 minutes East a distance of 175.9
feet to a point; thence turn an angle to the left of 10 degrees 52 minutes and
run North 17 degrees 57 minutes East a distance of 216.9 feet to a point; thence
turn an angle to the left of 15 degrees 42 minutes and run North 02 degrees 15
minutes East a distance of 299.4 feet to a point; thence turn an angle to the
right of 08 degrees 55 minutes and run North 11 degrees 10 minutes East a distance
of 353.6 feet to a point; thence turn an angle to the right of 16 degrees 26 min-
utes and run North 27 degrees 36 minutes East a distance of 186.0 feet to a point,
such point being the point of beginning of the right of way herein described;
therefrom, said strip of right of way is ten (10) feet in width and lies five
(5) feet on each side of a center line and the continuations thereof which begins
at such point of beginning and runs North 27 degrees 36 minutes East a distance
of 188.0 feet to a point, such point being called Point A for reference hereinafter;
thence turn an angle to the right of 10 degrees 34 minutes and run North 38 degrees
10 minutes East a distance of 475.0 feet to a point, such point being called Point
B for reference hereinafter; thence turn an angle to the right of 13 degrees 01
minute and run North 51 degrees 11 minutes East a distance of 275.5 feet to
a point; such point being called Point C for reference hereinafter; thence turn
an angle to the right of 01 degree 55 minutes and run North 53 degrees 06 minutes
East a distance of 418.5 feet to a point; thence turn an angle to the right of
00 degrees 17 minutes and run North 53 degrees 23 minutes East a distance of 277.3
feet to a point; thence turn an angle to the left of 05 degrees 10 minutes and
run North 48 degrees 13 minutes East a distance of 234.2 feet to a point; thence
turn an angle to the left of 02 degrees 10 minutes and run North 46 degrees 03
minutes East a distance of 576 feet to a point, such point being the point of
ending of said strip of right of way. The grantee also seeks the right and authority
to place such guy wires and anchors for a distance not to exceed 55 feet outside
of and in a Northwesterly direction from such ways and rights of way at Points
A and B indicated above; also the right and authority to place such guy wires
and anchors for a distance not to exceed 60 feet outside of and in a Northwesterly

BOOK 065 PAGE 19

CAY
R
B

Ala. Power Co.

direction from such ways and rights of way at Point C indicated above as may be necessary in the erection, construction or maintenance of said wire lines and appliances of grantee.

In the event grantee's guys and anchors conflict with future development of grantor's property, grantee will bear the cost of relocating guys and anchors to resolve the conflict; however, should self-supporting stubs be required, then grantor would pay for the modification.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Daniel Realty Corporation has caused this instrument to be executed in its name by Stephen R. Monk, its Vice President and attested by Gary W. Hutto, its Assistant, its Secretary, and its corporate seal to be affixed, on this the 14th day of November, 19 85.

DANIEL REALTY CORPORATION

ATTEST:

By Gary W. Hutto
Assistant Secretary

By

Stephen R. Monk
Its Vice President

BOOK 065 PAGE 20

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, Ginger A. McCoy, a notary public
in and for said County in said State, hereby certify that Stephen R. Monk
_____, whose
name as Vice President of Daniel Realty Corporation
_____, a corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily, for and as
the act of said corporation.

Given under my hand and official seal this the 14th day of
November, 19 85.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 21 PM 1:47

Thomas C. [unclear]
JULIE OF ALABAMA

Ginger A. McCoy

MY COMMISSION EXPIRES AUGUST 2, 1988

1. Deed Tax \$ 50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 9.50