and the second of the second o	1 6 l	HILLING THE SECOND CONTRACTOR OF THE SECOND CO	-U 17.7 0 6 1986
CERTIFICATE OF JUDGMENT.	(Form 2140-3	) Printed and for Sale by	Roberts & Son, Birmingham
THE STATE OF ALAB SHELBY  Kyle Lans	County	No. CV	
nd State, hereby certify that on the	25th day	February	
Mr. King, Inc.  covered of Sallie Mae O'Ne the Circuit Court of said County, a j		x 501, Vincent, Al. 35178	, Defendant
the Chemic Court of said County, by	indRivent with a w	ASIACI OF EXCITITIOUS 82 to betacust broberts	
or the sum of One-thousand, nd the further sum of Forty-&	five-hundred	, fifty &29/100 (\$1,5	50.29) Dollars
or the sum of <u>One-thousand,</u> nd the further sum of <u>Forty-&amp;</u>	five-hundred  Greer, 109 N	, fifty &29/100 (\$1,5 00/100 (\$40.00) 1. 20th St., Birmingham, Al.	<del></del>

. .