

479728

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 61500-00-0028600

STATE OF ALABAMA,

County of JEFFERSON } 1180\*(We) Wilbur K. Allen, Jr. and Elon P. Allen, Husband & wife  
as grantor(s)

for and in consideration of the sum of ONE AND NO/100  
Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

LOT 12 - OF HOLLYBROOK LAKE SUBDIVISION  
AS RECORDED IN MAP BOOK 4, PAGE 74  
IN PROBATE OFFICE SHELBY COUNTY, ALABAMA.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand & and seal 5, this  
the 14 day of JANUARY, 19 86

WITNESS:

William B. Spivey

Elon P. Allen (Seal)  
Wilbur K. Allen, Jr. (Seal)  
Elon P. Allen (Seal)  
Wilbur K. Allen, Jr. (Seal)

BOOK 064 PAGE 954

STATE OF ALA. SEAL BY GR.  
1 CENT  
INSTRUMENT REGISTERED

due .50  
Recd 5.00  
Ind 1.00  
6.50

Parcel No. **479728**

Line \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County \_\_\_\_\_

ss. \_\_\_\_\_

12:31

hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly recorded in Deed Book \_\_\_\_\_ and examined.

1986

Judge of Probate of said County.

STATE OF ALABAMA }  
County of Jefferson }

I, Diane B. Stonichen, a NOTARY PUBLIC in and for said County in said State, hereby certify that Wilbur K. Allen, Jr and Elon P Allen

whose name S signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument HAVE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 15<sup>th</sup> day of January, 1986

Diane B. Stonichen

NOTARY PUBLIC