√ Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, Alabama 35253.

Notary Public

My Commission Expires 3 16-88.

RELEASE OF LIEN

Corporation, organized under the laws of the State of Delaware, does

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage

1219

STATE OF ALABAMA COUNTY OF JEFFERSON

hereby acknowledge that the indebtedness secured by a certain mortgage	
dated July 18, 1985, executed by Kimbrell Homes, Inc.	
to SouthTrust Mortgage Corporation and r	
Shelby County, Alabama	
Volume 037 Page 650 has been	fully paid, which was at the
time of such payment the owner of said i	•
is hereby released and forever released	and forever discharged.
IN LITTWICE LIMEDEDE CALLEBORIES	t Martagas Carponation has soused
its name to be hereto subscribed by W.	t Mortgage Corporation has caused
President and Catherine O. Jones , It	a Secretary and the corporate
seal hereto affixed in Birmingham, Alab	ama on this 18th day
of March 1986	day
of March, 1986 Lot 1, Meadow Brook, 15th Sector	
Lot 1, Meadow Brook, 15th Sector	
	J SouthTrust Mortgage Corporation
STATE OF ALL CONTROL	U.J.
I CERTIFY THIS INSTRUMENT WAS ELLE	ears a (/
The Francisco Control of the Control	BY: (25 /7 (2) OM a_
1986 MAR 2 I PM 2:	27 Vice President
	į.
Simple of the state of the stat	n . 2.
ATTEST: JUCISE OF THE BATE	
1-1/2 min 2 min = 1	
	v♥·
Scaratary Ones	RECORDING FEES
Secretary	/, ') //
STATE OF ALABAMA	Recording Fee \$_200
STATE OF ALABAMA	Index Fee
COUNTY OF JEFFERSON	3 5 C
COUNTY OF SEPTEMBOR	TOTAL \$ SA
the undersigned A	Notary Public in and for the said
County, in said State, hereby certify th	•
name as Vice President, and <u>Catherine O. Jones</u> , whose name as	
Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing	
instrument, and who are known to me, acknowledge before me that being	
informed on the contents of said instrument, they as such officers and	
with full authority, executed the same as the act and deed of said	
corporation.	
•	
	seal in said County and State this
18th day of March	, 19 <u>86</u> .
•	Winds Subles