

479421

This instrument prepared by:
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

STATE OF ALABAMA)

COUNTY OF SHELBY)

1178

By ROBERT F. BAAS

KNOW ALL MEN BY THESE PRESENTS, That

S. Porter Howell andCharles L. Denaburg

for and in consideration of the sum of One Thousand Five hundred & 00/100 Dollars (\$ 1500.00) to 162 in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, install and maintain anchors of wood or other material at two points on the property hereinafter described, and to construct, extend and maintain guy wires from said anchors to structures now erected or hereafter to be erected on said land. Said anchors and guy wires to be located on and across lands of the undersigned in the County of Shelby, State of Alabama:

The lands on which said guy wires and anchors are to be implanted or installed are described as follows: A parcel of land in the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 15, Township 19 South, Range 2 West, Shelby County, Alabama, such points being more particularly described as follows:

To reach said points, commence at the Northeast corner of Section 22, Township 19 South, Range 2 West; thence run West along the North boundary line of said Section 22 a distance of 977.8 feet to a point; thence turn an angle to the left of 102 degrees 18 minutes and run South 11 degrees 13 minutes East a distance of 3.9 feet to a point, such point being called point A for reference hereinafter; thence turn an angle to the left and run Easterly a distance of 73 feet, more or less, to an Existing Pole on the Easterly right of way line of Shelby County Highway #29, such point also being called Point B, thence return to Point A indicated above and run North 11 degrees 13 minutes West a distance of 226.5 feet to a point; thence turn an angle to the right and run Easterly on Bisector of Angle a distance of 75 feet, more or less, to a point on the Easterly right of way line of Shelby County Highway #29, such point being called Point C. From said Point B, guy wires and anchors will extend in an Easterly direction and will not exceed 50 feet, also from said point C guy wires and anchors will extend in an Easterly direction and will not exceed 45 feet.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF We have hereunto set our hand S and seal S, this the 13 day of December, 19 85.

WITNESS:

S. Porter Howell (SEAL)
Charles L. Denaburg (SEAL)

_____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its _____ and attested by _____, its _____ and its corporate seal to be affixed, on this the _____ day of _____, 19 _____.

ATTEST:

By _____

Its _____

STATE OF)
COUNTY OF)

I, C. J. Abercrombie, a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that

S. Porter Howell & Charles L. Denaburg

whose name Signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument They executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 13 day of December, 1985.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 21 PM 12:25

C. J. Abercrombie

NOTARY PUBLIC STATE AT LARGE

Thomas H. Thompson, Jr.
JUDGE OF PROBATE

STATE OF)
COUNTY OF)

1. Deed Tax \$ 1.50
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL a 7.50

I, _____

in and for said County in said State, hereby certify that _____

whose name as _____ of _____

_____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 19____.

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