1226 TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Edwin F. Belue and wife, Sally D. Belue	023	30	Shelby	Alabama
Donald J. Sides, an unmarried man	019	56	Shelby	Alabama
Sam W. Lumpkin and wife, Nancy L. Lumpkin	453	363	Shelby	Alabama
Sherrie Banae Honeycutt, an unmarried woman	453	536	Shelby	Alabama
Joseph L. Berry and wife, Nancy J. Berry	026	642	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 17th day of March, 19 86.

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SHELBY COUNTY JUDGE OF PROBATE
1986 MAR 21 PM 3:21

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	5.00
TOTAL	$ 7.50

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as assistant vice president and vice president (servicing), respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 17th day of March, 19 86.

Carmen A. Sparks
Notary Public
My commissions expires:
My Commission Expires November 3, 1989

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205