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| | 163 | ्यां विक्र | RECEIVED MAR 0 |
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| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for S | ale by Roberts & Son, Birmingham |
| THE STATE OF ALAB | · · · · · · · · · · · · · · · · · · · | No. € V ~ | DV-85-409 |
| She1by | .County } | CIRCUIT COURT, | TERM, 19 |
| , Kyle Lansford | | , Clerk of the | Circuit Court for said County |
| and State, hereby certify that on the | 25th day of _ | February | , 19 <u>86</u> |
| Asssociates Financi | al Campions | | |
| recovered of Debbie Tolbert, | | | , Defendant |
| n the Circuit Court of said County, a j | udgment with a waiver | of exemptions as to personal pro | perty |
| or the sum ofThree-thous and and the further sum ofForty-se | | ten &53/100 | Dollars, |
| costs of suit, and thatJames H. | | | Dollars, |
| s Plaintiff's Attorney of record. | | | |
| Given under my hand, this5th | | March | , 19 86 |
| I hereby further certify that said in the day of | Y THIS LIE | life Kanska | , Clerk. |
| was on theday of1986 MAR 2 | 1 44 10: 21 | shown by record in my office | , 19, transferred to |
| 35266 S | A TELL OF THE STREET OF THE ST | anowit by record fit filly Office. | , Clerk. |
| ngel, Hainton | A State of the sta | shown by record in my office. | |