

1147
PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA
JEFFERSON COUNTY

FOR \$2,000.00 (Two Thousand Dollars) RECEIVED, the undersigned Guaranty Federal Savings and Loan Association does hereby release from the lien of that certain mortgage executed by Lighthouse Development, Inc., an Alabama corporation, to Guaranty Federal Savings and Loan Association, dated June 4, 1985, and recorded in Book 034, Page 273, in the Probate Office of Shelby County, Alabama, the following described property situated in Shelby County, Alabama, to-wit:

Lot 51, Block 2, according to the Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and conditions of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the undersigned Guaranty Federal Savings and Loan Association has caused its signature to be affixed on this the 20th day of March, 1986, by Roy F. Bragg, its Chairman of the Board and Chief Executive Officer, duly authorized hereto.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAR 21 AM 9:27

GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By:

Roy F. Bragg
Its Chairman of the Board and
Chief Executive Officer

RECORDING FEES

STATE OF ALABAMA Recording Fee \$ 2.50
JEFFERSON COUNTY Index Fee 1.00
3.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board and Chief Executive Officer of Guaranty Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 20th day of March, 1986.

Joan Beth Smith
Notary Public
My commission expires 6/12/88

This instrument prepared by Joan Beth Smith
P. O. Box 123, Birmingham, Alabama 35201
Joan Beth Smith