

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1133

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by AMERICAN FLETCHER MORTGAGE, INC.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto AMERICAN FLETCHER MORTGAGE, INC.

that certain mortgage executed by Charles B. Henderson and wife, Eva K. Henderson

bearing date of the 9th day of January, 1985 and recorded in Volume 014 Page 604 of the mortgage records in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Charles L. Baker its Vice President, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 5th day of July, 1985.

BOOK 064 PAGE 880

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAR 21 AM 8:46

MORTGAGE CORPORATION OF THE SOUTH

By Charles L. Baker

Its Vice President

ATTEST:

Ruby C. Herrington
Assistant Secty. ~~Exec.~~

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Patti J. Sims, a Notary Public in and for said county in said state hereby certify that Charles L. Baker

whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of July, 1985.

This instrument was prepared by:
Geraldine J. Fo

MCS # 160788

Mortg Corp of the South

Patti J. Sims
Notary Public

MY COMMISSION EXPIRES FEBRUARY 18, 1982