This instrument was prepared by 1099 (Name) Sue Brantley (Address)...1402.Adams..Street,...Pelham,...Alabama....35124...... CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR Form 1-1-7 Rev. 8-70 LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF SHELBY That in consideration of Ten Dollars and other valuable considerations to the undersigned grantor, Brantley Homes, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Daniel Franklin Brantley and Menry Wayne Brantley (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama.

Begin at the intersection of the East line of County Highway 105 and the North line of the SW & of the NW of the NW . Section 13, Township 20 South, Range 3 West; thence East on said North line to the Northwest line of Montevallo-Ashville Road; Thence Southwesterly on the road right of way to the intersection of the East right of way of County Highway 105; thence Northerly on said highway right of way 260 feet to the point of beginning, more particularly described as follows:

Commence at the intersection of the East line of County Highway 105 and the North line of the Southwest Quarter of the Northwest Quarter of the Northwest

Quarter, Section 13, Township 20 South, Range 3 West, Huntsville Meridian; run thence East on said North line for 188.41 feet to the apparent Northwest line of the Montevallo-Ashville Road; run thence South 34 deg. 27 min. 06 sec. West along said line for 356.12 feet to the intersection of the East right of way of Shelby County Highway 105; run thence in a Northwasterly direction along said right of way of County Road 105 along a curve to the left having a chord bearing North 02 deg. 32 min. 44 sec. East and a chord distance of 293.95 feet and an arc distance of 294.69 feet to the point of beginning. Said land being in Section 13, Township 20 South, Range 3 West, Shelby Country Alabama.

According to survey of M.W. Wolfe, Ala. Reg. No. 14978, dated January 30, 1986.

Subject to easments and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITHERS WHEREOF the said GRANTOR, by its President, Bill Brantley who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18th day of March

19 86

ATTEST:

1986 MAR 20 PH 2: 21

1. Decording Fee 250

STATE OF Alabama
COUNTY OF Shelby

3. Recording Fee 250

4. Indexing Fee 400

the undersigned State, hereby certify that Bill Brantley TOTAL a Notary Public in and for said County in said

President of Brantley Homes, Inc. whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority lexecuted the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 18th

1986